

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYU. S. Land Office Roswell, N.M.Serial Number 032650Lease or Permit A. B. Conter "A"

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT RECORD OF SHOOTING	
NOTICE OF INTENTION TO CHANGE PLANS	RECORD OF PERFORATING CASING	
NOTICE OF DATE FOR TEST OF WATER SHUT-OFF	NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
REPORT ON RESULT OF TEST OF WATER SHUT-OFF	NOTICE OF INTENTION TO ABANDON WELL	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF ABANDONMENT	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO SHOOT	SUPPLEMENTARY WELL HISTORY	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 24, 1941

Following is a ~~notice of intention to do work~~
report of work done on land under ~~lease~~ permit described as follows:

New Mexico

Loc

Jal

(State or Territory)

(County or Subdivision)

(Field)

Well No. 1 NW 1/4 31 25S 37E
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)The well is located 2310 ft. ~~N~~ S of N line and 2310 ft. E of W line of sec. 31The elevation of the derrick floor above sea level is 3004 ft.

DETAILS OF PLAN OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

In plugging this well we recovered 2500 ft of 7" 24# 8ms casing, put 25 sacks of cement in the bottom to come above perforations in casing left in hole. A cement plug of 25 sacks was placed at the base of salt (2700') and witnessed by District Engineer. A 25 sack cement plug was placed at the top of the salt (1441'), hole filled to surface with heavy mud and plugged with 10 sacks of cement at top of hole. Required marker was erected.

Orig. & 1cc U. S. Geo. Survey.

cc Tulsa office

Houston "

Hobbs "

Midland "

Approved _____
(Date)Company Tide Water Associated Oil Co.By Chas. J. ...Title _____
GEOLOGICAL SURVEYTitle Dist. Foreman

Address _____

Address Box #1231, Midland, Texas.

NOTE.—Reports on this form to be submitted in triplicate to the Supervisor for approval.

GOVERNMENT PRINTING OFFICE 6-7052

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• *Journal of the American Medical Association*, 1997; 277: 1025-1028

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