

District IV
2040 South Pacheco, Santa Fe, NM 87505

Fee Lease - 3 Copies

☐ AMENDED REPORT

Amott Ramsay NCT-B #3
660' FNL & 660' FEL (A)
Sec. 32, T-25-S, R-37-E

Amott Ramsay NCT-B
Jalmat P.U.
N/2 NW/4 & NE/4
Sec. 32, T-25-S, R-37-E
(240 acres)

Amott Ramsay NCT-B #2
1980' FNL & 660' FEL (H)
Sec. 32, T-25-S, R-37-E
P&A'd

3

2

OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Steve Hartman

Signature

Steve Hartman

Printed Name

Engineer

Title

03/07/2002

Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey

Signature and Seal of Professional Surveyer:

Certificate Number