District I

PO Box 1980, Hobbs, NM 88241-1980

District II 811 S. 1st Street, Artesia, NM 88210-2834 District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

Energy, Minerals & Natural Resources Department

Form C-104
Revised February 10, 1994
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OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

| AMENDED     | REPORT |
|-------------|--------|
| <br>UTATION | VELOUI |

| I.                                      |                                       | REQUE                            | ST FO                  | OR ALI                                  | OWAE                                  | BLE AND               | AUTH(                       | ORIZA'             | TION TO T                                     | RANSI                                    | PORT                                  |                  |  |  |
|---|---------------------------------------|----------------------------------|------------------------|---|---------------------------------------|-----------------------|-----------------------------|--------------------|---|--|---------------------------------------|------------------|--|--|
| XERIC OIL AND GAS CORPORATION           |                                       |                                  |                        |   |                                       | 3.7                   | grad.                       |                    | 2   | OGRID N                                  | umber                                 |                  |  |  |
| P O BOX 51311<br>MIDLAND, TX 79710-1311 |                                       |                                  |                        |   |                                       |                       |                             |                    | C181260                                       |  |                                       |                  |  |  |
| MIDLAN                                  |                                       |                                  |                        | 10H Ochang                              |                                       |                       |                             |                    | Reason for Filing Code<br>e of operator       |  |                                       |                  |  |  |
| 30-02                                   | T .                                   | 2221                             | - W-11                 | 5 Pool                                  |                                       | <u></u> -             | <del></del>                 | 7                  |   | ool Code                                 |                                       |                  |  |  |
| 30-025-11867 Langlie Matt               |                                       |                                  |                        |   |                                       |                       |                             | ueen (             |   |  |                                       |                  |  |  |
| 014316 (-1/1/2) Gregory A               |                                       |                                  |                        |   | 8 Propert                             | y Name                |                             |                    | 7   |  | ll Number                             |                  |  |  |
| П. 10                                   |                                       | e Locati                         |                        |   |                                       |                       |                             |                    |   | <u>l'</u>                                |                                       |                  |  |  |
| UL or lot no.                           | Section                               | Townshi                          | Ran                    | igo Lo                                  | t. Idn                                | Feet from the         | North/S                     | South Line         | Feet from the                                 | East/West line C                         |                                       | County           |  |  |
| N 11                                    |                                       | 33 24 25 37 Bottom Hole Location |                        |   | 660 S                                 |                       |                             | 1880               | 30 W Lea                                      |  |                                       |                  |  |  |
| UL or lot no.                           | Botton                                | n Hole L                         |                        |   | t. Idn                                | Feet from the         | North/S                     | South Line         | Fort Comple                                   | I m                                      |                                       |                  |  |  |
| 02 01 101 110.                          | Joenon                                | 10wnsin                          |                        |   | a. Iuli                               | reet Hom the          | Notinis                     | South Line         | Feet from the                                 | East/We                                  | est line                              | County           |  |  |
| 12 Lse Code<br>fed                      | <sup>13</sup> Produ                   | cing Method                      | Code 14                | Gas Conne                               | ection Date                           | <sup>15</sup> C-129 1 | Permit Numb                 | per le             | 6 C-129 Effective Date 17 C-129 Expiration Da |  |                                       | 9 Expiration Dat |  |  |
| III. Oil and                            | d Gas                                 |                                  |                        |   |                                       |                       |                             |                    |   | I  |                                       |                  |  |  |
| 18 Transporter<br>OGRID                 |                                       | 19 T                             | ransporter<br>and Addr |   |                                       | 20 PC                 | 20 POD 21 O/G               |                    |   | 22 POD ULSTR Location<br>and Description |                                       |                  |  |  |
| 1.U11!                                  |                                       | 14-17                            | 12 F                   | ان الرياد                               | N /                                   | 1324                  | 510                         | 0                  |   | and Dosein                               | Puon                                  | <del></del>      |  |  |
|   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . ,                              | , ,                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (6.                                   |                       | 340                         |                    |   |  |                                       |                  |  |  |
| , , ,                                   |                                       | id Ri                            | ١.                     | 1 1.50                                  |                                       | 1324                  | 530                         | G                  | <del></del>                                   |  |                                       |                  |  |  |
| ()(. (                                  | , ,                                   | ud Vi                            | ( ) #/4 (, ]           | じいうひ                                    | 4)                                    |                       |                             |                    |   |  |                                       |                  |  |  |
|   |                                       |                                  |                        |   | <del> </del>                          |                       |                             |                    | · · · · · · · · · · · · · · · · · · ·         |  |                                       |                  |  |  |
|   |                                       |                                  |                        |   |                                       | Startinary of the     | ri sukusuki seskus <b>š</b> | 500 100 100        | ,   |  |                                       |                  |  |  |
|   |                                       |                                  | <del> </del>           |   |                                       |                       |                             |                    |   |  |                                       |                  |  |  |
|   |                                       |                                  |                        |   |                                       |                       | ingonya <del>is</del>       | Spring to the same |   |  |                                       |                  |  |  |
|   |                                       | <del></del>                      |                        |   |                                       |                       |                             |                    |   |  |                                       |                  |  |  |
| V. Produce                              | ed Wa                                 | ter                              |                        | <del></del>                             |                                       | 24 POD UL             | STR Location                | n and Desc         | rintion                                       |  |                                       |                  |  |  |
| 13245                                   | 50                                    |                                  |                        |   |                                       | 10202                 | o i i i bocano              | n and 2000.        | ripuon  |  |                                       |                  |  |  |
| V. Well Co                              | mpleti                                | on Data                          |                        |   |                                       |                       | ···                         |                    |   |  | <del></del>                           |                  |  |  |
| 25 Spud Dat                             | to                                    | 20                               | Ready D                | ato                                     |                                       | 27 TD 28 ]            |                             | PBTD               |   | <sup>29</sup> Perforations               |                                       |                  |  |  |
| 50 Hole                                 | Sio                                   | <del></del>                      | 31 <sub>C</sub>        | asing & Tu                              | bing Size                             |                       | <sup>32</sup> Depth Set     |                    |   | 33 Sacks Coment                          |                                       |                  |  |  |
|   | <del>- ·</del>                        |                                  |                        |   |                                       |                       |                             |                    |   | 340                                      | CKS COIII                             |                  |  |  |
|   |                                       |                                  |                        |   | · · · · · · · · · · · · · · · · · · · |                       |                             |                    |   | <del> </del>                             |                                       |                  |  |  |
| <del></del>                             |                                       |                                  |                        |   |                                       |                       |                             |                    |   | ·  |                                       |                  |  |  |
|   |                                       |                                  |                        |   |                                       |                       |                             |                    |   | · · · · · · · · · · · · · · · · · · ·    |                                       |                  |  |  |
| I. Well Tes                             |                                       |                                  |                        |   |                                       |                       |                             |                    | · .   |  | · · · · · · · · · · · · · · · · · · · | · ·              |  |  |
| 34 Date New Oil                         |                                       | 5 Gas Delive                     | y Date                 | 36 7                                    | Cost Date                             | 37                    | Test Length                 | 3                  | 8 Tbg. Pressure                               |  | 39 Csg.                               | Pressure         |  |  |
| <sup>40</sup> Choke Size                |                                       | <sup>41</sup> Oil                |                        | 42 Water                                |                                       | 45 Gas                |                             | <u> </u>           | 44 AOF  |  | 45 Test Method                        |                  |  |  |
|   |                                       |                                  |                        |   | ,                                     |                       | Gas                         |                    | AOP   |  | Tost                                  | Method           |  |  |
| I hereby certify the                    | hat the rul                           | s of the Oil C                   | onservati              | on Division                             | have been                             |                       | O)                          | II CONS            | TED VA TYON                                   |  |                                       |                  |  |  |
| mplied with and the best of my knowl    | at the infe<br>lodge and              | primation give                   | zabove is              | true and co                             | mplete to                             | Approved t            |                             | IL CONS            | ERVATION :                                    | DIVISIO                                  | N                                     |                  |  |  |
| ignature:                               | 7                                     |                                  |                        |   |                                       | ļ. <u></u>            | •                           | IAL SIGN           | ed by leday                                   | EXTON                                    |                                       |                  |  |  |
| RANDALL CAPPS                           |                                       |                                  |                        |   |                                       |                       |                             | I SUPETIVISOR      |   |  |                                       |                  |  |  |
| itle: PRESIDENT                         |                                       |                                  |                        |   |                                       | Approval D            | Approval Date: JUN 2 5 1996 |                    |   |  |                                       |                  |  |  |
|   | مار.<br>مار.                          |                                  | Phone:                 | (ગડ)ા.વ                                 | 3-3171                                | 1                     | <del></del>                 |                    | 4   |  |                                       |                  |  |  |
| If this is a chan                       | of opera                              |                                  | GRID nı                |   |                                       | previous operat       | or Mei                      | ridian             | Oil Inc                                       | . #2                                     | 6485                                  |                  |  |  |
|   | rdi                                   | a YM                             | ura                    | och                                     |                                       | andra K. M            | urdock                      |                    | Acct  | g. Asst                                  | ·<br>·                                | 5-22-96          |  |  |
|   | Previ                                 | ous Operator                     | ignature               |   |                                       | Printe                | ed Name                     |                    |   | Title                                    |                                       | Date             |  |  |