

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Lewis B. Burleson, Inc.

3. Address of Operator

P.O. Box 2473 Midland, Texas 79702

7. Lease Name or Unit Agreement Name

Shahan 33

8. Well No.

3

9. Pool name or Wildcat

Landlie-Mattix

4. Well Location

Unit Letter G : 1980 Feet From The North Line and 1650 Feet From The East Line

Section 33 Township 25-S Range 37-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☒

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Squeeze off Jalmat ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/1/89 Squeeze Jalmat perms from 2512-2580 with 200 sx Class C to 900 psi
11/2/89 Drilled out cement to 2590, tested Jalmat, interval held 200# no bleed off
11/27/89 RIH w/11 jts. 4½ 9.5# liner with shoe set assembly to 3112-top of liner @2708
11/28/89 Cement w/50 sx class C 50/50 pos
11/29/89 Circ hole clean to 3080
11/30/89 Perfed 3034-3042 (5 holes) Acidize with 2000 gallons 15% NEFE. Swabbed water
flowing 150 mcfpd

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Vice-President

DATE 5/21/90

TYPE OR PRINT NAME

Steven L. Burleson

TELEPHONE NO. 915/683-4747

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR

TITLE

DATE

MAY 23 1990

CONDITIONS OF APPROVAL, IF ANY:

7 A Jalmat E