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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------|--|
| NO. OF COPIES RECEIVED                                                                                                                                                                                       |  | NEW MEXICO OIL CONSERVATION COMMISSION                                      |                             | Form C-101<br>Supersedes Old C-101 and C-102<br>Effective 1-1-65 |  |
| DISTRIBUTION                                                                                                                                                                                                 |  | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS    |                             |                                                                  |  |
| SANTA FE                                                                                                                                                                                                     |  | 5 - NMOCDC - Hobbs                                                          |                             |                                                                  |  |
| FILE                                                                                                                                                                                                         |  | 1 - File                                                                    |                             |                                                                  |  |
| U.S.G.S.                                                                                                                                                                                                     |  | 1 - Midland                                                                 |                             |                                                                  |  |
| LAND OFFICE                                                                                                                                                                                                  |  |                                                                             |                             |                                                                  |  |
| TRANSPORTER                                                                                                                                                                                                  |  | OIL                                                                         |                             |                                                                  |  |
|                                                                                                                                                                                                              |  | GAS                                                                         |                             |                                                                  |  |
| OPERATOR                                                                                                                                                                                                     |  |                                                                             |                             |                                                                  |  |
| PRODUCTION OFFICE                                                                                                                                                                                            |  |                                                                             |                             |                                                                  |  |
| Operator                                                                                                                                                                                                     |  | GETTY OIL COMPANY                                                           |                             |                                                                  |  |
| Address                                                                                                                                                                                                      |  | P.O. BOX 730, Hobbs, NM 88240                                               |                             |                                                                  |  |
| Reason(s) for filing (Check proper box)                                                                                                                                                                      |  | Other (Please explain)                                                      |                             |                                                                  |  |
| New Well <input type="checkbox"/>                                                                                                                                                                            |  | Change in Transporter of:                                                   |                             |                                                                  |  |
| Recompletion <input type="checkbox"/>                                                                                                                                                                        |  | Oil <input type="checkbox"/> Dry Gas <input type="checkbox"/>               |                             |                                                                  |  |
| Change in Ownership <input checked="" type="checkbox"/>                                                                                                                                                      |  | Casinghead Gas <input type="checkbox"/> Condensate <input type="checkbox"/> |                             |                                                                  |  |
| If change of ownership give name and address of previous owner                                                                                                                                               |  | Getty Reserve Oil, Inc., 312 HBF Bldg., Midland, TX 79701                   |                             |                                                                  |  |
|                                                                                                                                                                                                              |  | This change effective 8/1/80                                                |                             |                                                                  |  |
| DESCRIPTION OF WELL AND LEASE                                                                                                                                                                                |  |                                                                             |                             |                                                                  |  |
| Lease Name                                                                                                                                                                                                   |  | Well No.                                                                    |                             | Pool Name, including Formation                                   |  |
| Dabbs                                                                                                                                                                                                        |  | 1                                                                           |                             | Jalmat Yates Gas                                                 |  |
| Location                                                                                                                                                                                                     |  | Kind of Lease                                                               |                             | Lease No.                                                        |  |
| Unit Letter M                                                                                                                                                                                                |  | State, Federal or Fee                                                       |                             | Fee                                                              |  |
| 990                                                                                                                                                                                                          |  | Feet From The South                                                         |                             | 330                                                              |  |
| Line of Section 34                                                                                                                                                                                           |  | Township 25-S                                                               |                             | Range 37-E                                                       |  |
|                                                                                                                                                                                                              |  | NMPM,                                                                       |                             | Lea                                                              |  |
|                                                                                                                                                                                                              |  |                                                                             |                             | County                                                           |  |
| DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS                                                                                                                                                            |  |                                                                             |                             |                                                                  |  |
| Name of Authorized Transporter of Oil <input type="checkbox"/> or Condensate <input type="checkbox"/>                                                                                                        |  | Address (Give address to which approved copy of this form is to be sent)    |                             |                                                                  |  |
| None                                                                                                                                                                                                         |  |                                                                             |                             |                                                                  |  |
| Name of Authorized Transporter of Casinghead Gas <input type="checkbox"/> or Dry Gas <input checked="" type="checkbox"/>                                                                                     |  | Address (Give address to which approved copy of this form is to be sent)    |                             |                                                                  |  |
| El Paso Natural Gas Company                                                                                                                                                                                  |  | Box 1492, El Paso, TX 79978                                                 |                             |                                                                  |  |
| If well produces oil or liquids, give location of tanks.                                                                                                                                                     |  | Unit                                                                        |                             | Sec.                                                             |  |
|                                                                                                                                                                                                              |  | Twp.                                                                        |                             | Rge.                                                             |  |
|                                                                                                                                                                                                              |  | Is gas actually connected?                                                  |                             | When                                                             |  |
|                                                                                                                                                                                                              |  | Yes                                                                         |                             | Unknown                                                          |  |
| If this production is commingled with that from any other lease or pool, give commingling order number:                                                                                                      |  |                                                                             |                             |                                                                  |  |
| COMPLETION DATA                                                                                                                                                                                              |  |                                                                             |                             |                                                                  |  |
| Designate Type of Completion - (X)                                                                                                                                                                           |  | Oil Well                                                                    |                             | Gas Well                                                         |  |
|                                                                                                                                                                                                              |  | New Well                                                                    |                             | Workover                                                         |  |
|                                                                                                                                                                                                              |  | Deepen                                                                      |                             | Plug Back                                                        |  |
|                                                                                                                                                                                                              |  | Stake Rest.                                                                 |                             | Ebf. Res.                                                        |  |
| Date Spudded                                                                                                                                                                                                 |  | Date Compl. Ready to Prod.                                                  |                             | Total Depth                                                      |  |
| P.D.T.D.                                                                                                                                                                                                     |  |                                                                             |                             |                                                                  |  |
| Elevations (OF, RKB, RT, CR, etc.)                                                                                                                                                                           |  | Name of Producing Formation                                                 |                             | Top Oil/Gas Pay                                                  |  |
| Tubing Depth                                                                                                                                                                                                 |  |                                                                             |                             |                                                                  |  |
| Perforations                                                                                                                                                                                                 |  | Depth Casing Shoe                                                           |                             |                                                                  |  |
| TUBING, CASING, AND CEMENTING RECORD                                                                                                                                                                         |  |                                                                             |                             |                                                                  |  |
| HOLE SIZE                                                                                                                                                                                                    |  | CASING & TUBING SIZE                                                        |                             | DEPTH SET                                                        |  |
|                                                                                                                                                                                                              |  |                                                                             |                             |                                                                  |  |
|                                                                                                                                                                                                              |  |                                                                             |                             |                                                                  |  |
|                                                                                                                                                                                                              |  |                                                                             |                             |                                                                  |  |
| TEST DATA AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of lead oil and must be equal to or exceed top oil able for this depth or be for full 24 hours)                             |  |                                                                             |                             |                                                                  |  |
| Date First New Oil Run To Tanks                                                                                                                                                                              |  | Date of Test                                                                |                             | Producing Method (Flow, pump, gas lift, etc.)                    |  |
| Length of Test                                                                                                                                                                                               |  | Tubing Pressure                                                             |                             | Casing Pressure                                                  |  |
| Choke Size                                                                                                                                                                                                   |  |                                                                             |                             |                                                                  |  |
| Actual Prod. During Test                                                                                                                                                                                     |  | Oil - Bbls.                                                                 |                             | Water - Bbls.                                                    |  |
| Gas - MCF                                                                                                                                                                                                    |  |                                                                             |                             |                                                                  |  |
| GAS WELL                                                                                                                                                                                                     |  |                                                                             |                             |                                                                  |  |
| Actual Prod. Test - MCF/D                                                                                                                                                                                    |  | Length of Test                                                              |                             | Bbls. Condensate/MCF                                             |  |
| Gravity of Condensate                                                                                                                                                                                        |  |                                                                             |                             |                                                                  |  |
| Testing Method (flow, shut-in, etc.)                                                                                                                                                                         |  | Tubing Pressure (shut-in)                                                   |                             | Casing Pressure (shut-in)                                        |  |
| Choke Size                                                                                                                                                                                                   |  |                                                                             |                             |                                                                  |  |
| CERTIFICATE OF COMPLIANCE                                                                                                                                                                                    |  |                                                                             |                             |                                                                  |  |
| I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  |                                                                             | OIL CONSERVATION COMMISSION |                                                                  |  |
|                                                                                                                                                                                                              |  |                                                                             | APPROVED SEP 26 1980        |                                                                  |  |
|                                                                                                                                                                                                              |  |                                                                             | BY                          |                                                                  |  |
|                                                                                                                                                                                                              |  |                                                                             | TITLE                       |                                                                  |  |
| This form is to be filed in compliance with RULE 1104.                                                                                                                                                       |  |                                                                             |                             |                                                                  |  |
| If this is a request for allowable for a newly drilled or deep well, this form must be accompanied by a tabulation of the device tests taken on the well in accordance with RULE 111.                        |  |                                                                             |                             |                                                                  |  |
| All sections of this form must be filled out completely for all wells as now and recommended wells.                                                                                                          |  |                                                                             |                             |                                                                  |  |
| AREA SUPERINTENDENT                                                                                                                                                                                          |  |                                                                             |                             |                                                                  |  |
| (Signature)                                                                                                                                                                                                  |  |                                                                             |                             |                                                                  |  |
| (File)                                                                                                                                                                                                       |  |                                                                             |                             |                                                                  |  |