

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                              |                              |
|------------------------------|------------------------------|
| 1. Indicate Type of Lease    | Fee <input type="checkbox"/> |
| 2. State Oil & Gas Lease No. | B-229                        |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                               | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br>Gulf Oil Corporation                                                                                                    | 8. Name of Lease Name<br>Arnott Ramsay NCT-F           |
| 3. Address of Operator<br>P. O. Box 980, Kermit, Texas 79745                                                                                   | 9. Well No.<br>6                                       |
| 4. Location of Well<br>UNIT LETTER C 660 FEET FROM THE North LINE AND 1900 FEET FROM THE West LINE, SECTION 36 TOWNSHIP 25S RANGE 37E N.M.P.M. | 10. Field and Pool, or Wildcat<br>Justis Tubb Drinkard |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3055' RKB                                                                                     | 12. County<br>Lea                                      |

|                                                                             |                                           |                                                      |                                                          |
|-----------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice Report or Other Data |                                           |                                                      |                                                          |
| NOTICE OF INTENTION TO:                                                     |                                           | SUBSEQUENT REPORT OF:                                |                                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                              | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>                                | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING <input type="checkbox"/>           | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                               | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT TEST <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Description of Proposed or Completed Operations (Clearly state all pertinent details, and give dates, including estimated date of starting any proposed work, SEE RULE 1103.

Pulled Tubb-Drinkard tubing. Found 12 jts of tubing with holes above Model D packer at 5849'. Set Johnson Wasp cast iron bridge plug on wire line at 5700'. Dumped 2 sacks cement on top of plug with dump bailer. Tubb-Drinkard zone plugged and abandoned 6-28-66.

|                                                                                                              |                               |                    |
|--------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                               |                    |
| SIGNED <i>H. F. Swannack</i>                                                                                 | TITLE Area Production Manager | DATE July 15, 1968 |
| APPROVED BY <i>[Signature]</i> TITLE _____ DATE _____                                                        |                               |                    |
| CONDITIONS OF APPROVAL, IF ANY:                                                                              |                               |                    |