

District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.	30-025-11907
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	SOUTH JUSTIS UNIT "G" WELL #27
8. Well No.	27
9. Pool name or Wildcat	JUSTIS-BLINEBERY-TUBB-DRINKARD
4. Well Location	
Unit Letter <u>B</u> <u>330</u> feet from the <u>NORTH</u> line and <u>1650</u> feet from the <u>EAST</u> line	
Section <u>36</u> Township <u>25-S</u> Range <u>37-E</u> NMPM LEA County <u>NEW MEXICO</u>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	3044' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐
OTHER: SET CIBP TO ISOLATE LOWER PERFS. ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

01/11/2003: FISHED RODS - CAUGHT FISH - POOH W/RODS & PUMP - ND WELL HEAD - RELEASED TAC - NU BOP - POOH WITH 2-7/8" TUBING. - SDFN.

01/12/2003: TIH W/CIBP ON 2-7/8" TUBING - SET CIBP AT 5650' - POOH SCANNING 2-7/8" TUBING - TIH W/PRODUCTION TUBING - SDFN.

01/13/2003: NIPPLE DOWN BOP - SET TAC - NU WH - TRIP IN HOLE WITH PUMP & RODS - HUNG RODS ON - RIGGED DOWN AND MOVE OUT SERVICE UNIT - START WELL TO PUMPING.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roy R. Johnson TITLE REGULATORY TECH. DATE 01/14/2003

Type or print name ROY R. JOHNSON

Telephone No. (915)694-3000

(This space for State use)

APPROVED BY GARY TITLICK DATE 22 7 03

Conditions of approval, if any:

Original Signature
GARY TITLICK
Oil and Gas Conservation Division