

OIL CONSERVATION DIVISION  
P. O. BOX 2058  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-78

|                        |
|------------------------|
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|                                           |                              |
|-------------------------------------------|------------------------------|
| 10. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | For <input type="checkbox"/> |
| 11. Lease or Gas Lease No.                |                              |
| B-328                                     |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REPERFORATE OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPROPRIATE FORM FOR PROPOSALS TO REPERFORATE OR PLUG BACK TO A DIFFERENT RESERVOIR.)

|                                                                                                                  |  |                                |
|------------------------------------------------------------------------------------------------------------------|--|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |  | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                              |  | 8. Name of Lease Name          |
| Gulf Oil Corp.                                                                                                   |  | Winn-Dixie                     |
| 3. Address of Operator                                                                                           |  | 9. Well No.                    |
| P. O. Box 670, Hobbs, NM 88240                                                                                   |  | 4                              |
| 4. Location of well                                                                                              |  | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>C</u> <u>460</u> FEET FROM THE <u>South</u> LINE AND <u>1436</u> FEET FROM                        |  | <u>Langley Matory</u>          |
| THE <u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>25S</u> RANGE <u>30E</u> NMPM.                               |  |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                    |  | 12. County                     |
| 3026' GR                                                                                                         |  | San                            |

|                                                                              |                                                      |                                                     |                                               |
|------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                      |                                                     |                                               |
| NOTICE OF INTENTION TO:                                                      |                                                      | SUBSEQUENT REPORT OF:                               |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>                | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>                       | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PCH with 1st CILP @ 3100'. Circ. hole abandonment mud.  
Cap 4 25 in Cnt. Sept 25 sack plug @ 3275' + 1060'. Circ.  
1st cnt ret 2 5/8" Pmp 500 psi Cnt 1100' + 1060' + 1060' + 1060'  
25 in cnt. Sept 10 sack plug @ 90'. Install dry hole  
marker near 100'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED RDP TITLE AREA ENGINEER DATE 8-8-74

APPROVED BY 4-1-74 TITLE 10 DATE 10

CONDITIONS OF APPROVAL, IF ANY: