

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

5a. Indicate Type of Lease

State ☒ For ☐

5. State Oil &amp; Gas Lease No.

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEFEEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                   |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>                                                                                            | 7. Unit Agreement Name                        |
| 2. Name of Operator<br>Gulf Oil Corp.                                                                                                                                                             | 8. Farm or Lease Name<br>Hobbs, NM 88240      |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                          | 9. Well No.<br>5                              |
| 4. Location of Well<br>UNIT LETTER <u>1</u> <u>300</u> FEET FROM THE <u>100</u> LINE AND <u>100</u> FEET FROM<br>THE <u>100</u> LINE, SECTION <u>3</u> TOWNSHIP <u>25N</u> RANGE <u>17E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Grain Notes |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>500                                                                                                                                              | 12. County<br>La                              |

|                                                                          |                                                      |
|--------------------------------------------------------------------------|------------------------------------------------------|
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                      |
| NOTICE OF INTENTION TO:                                                  | SUBSEQUENT REPORT OF:                                |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                           | PLUG AND ABANDON <input type="checkbox"/>            |
| TEMPORARILY ABANDON <input type="checkbox"/>                             | REMEDIAL WORK <input type="checkbox"/>               |
| PULL OR ALTER CASING <input type="checkbox"/>                            | COMMENCE DRILLING OPS. <input type="checkbox"/>      |
|                                                                          | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>             |
| OTHER _____ <input type="checkbox"/>                                     | PLUG AND ABANDONMENT <input type="checkbox"/>        |
|                                                                          | OTHER _____ <input type="checkbox"/>                 |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Potomac River, Potomac River at Washington D.C.  
place where the river meets the Chesapeake Bay  
containing all the water from the Potomac River  
Estuary and the 335 sq mi. situated here  
let me know how far the river goes to the sea.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed John J. [Signature] Title AREA E. GILFF DATE 12-11-84

APPROVED BY [Signature] TITLE ONLINE SPECTOR DATE JAN 16 1985

CONDITIONS OF APPROVAL, IF ANY:

## OIL & GAS SECTOR

JAN 16 1985