Submit 3 Copies to Appropriate District Office

APPROVED BY_

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-11917 DISTRICT II Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE X FEE 🗌 DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 B-228-1 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) SOUTH JUSTIS UNIT "H" 1. Type of Well: OIL WELL X GAS WELL OTHER 2. Name of Operator 8. Well No. 29 ARCO Permian 9. Pool name or Wildcat 3. Address of Operator JUSTIS BLBRY-TUBB-DKRD P.O.BOX 1610, MIDLAND, TX 79702 4. Well Location Feet From The SOUTH Line and 660 Feet From The EAST Unit Letter I 2100 Line Township 25S Range 37E N
//// 10. Elevation (Show whether DF, RKB, RT, GR, etc.) LEA County **NMPM** Section 36 3031 GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: ALTERING CASING PLUG AND ABANDON REMEDIAL WORK PERFORM REMEDIAL WORK **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **TEMPORARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: DEEPEN B-T-D TO 6100 & TREAT OTHER: _ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 11-10-95. RUPU. POH W/PROD CA. RIH W/6 1/4 BIT TO 5871. CO SD & JUNK TO 6100. RAN GR/CPNL F/WLTD 6098-5900. PERF B-T-D FORMATION F/5967-6083(16 HOLES). ACIDIZED NEW PERFS W/75 GALS EACH. RIH W/PROD CA:2 3/8 TBG, RODS & PUMP TO 6085. RDPU 11-16-95. B-T-D PROD INTERVAL 5103-6083 I hereby certify that the information above is true and complete to the best of my knowledge and belief. _ DATE <u>11-27-95</u> SIGNATURE TELEPHONE NO. 915 688-5672 TYPE OR PRINT NAME Ken W. Gosnell (This space for State Use)

TITLE