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| SANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION   |   |                      |                        | (*102 and (*<br>Edective 1-1- |                       |  |
| FILE  |  |   |                      |                        |                               |                       |  |
| U.S.G.S.  |  |   |                      |                        | Et. livipate Type             | of Lease              |  |
| LAND OFFICE   |  |   |                      |                        | Tarte X                       | F-19464 [             |  |
| OPERATOR  |  |   |                      |                        | <b>B-22</b> 8⋅                | 1                     |  |
| STINDDY MOTICES AND DEDODES ON WELLS  |  |   |                      |                        |                               |                       |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  SUGNOTIVE THIS FORM FOR PROPOSALS TO BRILL OR TO BEEPEN OR PLUG BACK TO A DIFFERING OF LIA.  USE MARRICATION FOR PERMIT IN FORM CHILL FOR BUSH PROPOSALA |  |   |                      |                        |                               |                       |  |
| OIL GAS WELL X WELL   |  |   |                      |                        | ), Tuit Augemen               |                       |  |
| Gulf Oil Corporation  |  |   |                      |                        | Vinson Ramsay NCT-B           |                       |  |
| P. Altirenski gerator   |  |   |                      |                        | 7, 3 (11 16).                 |                       |  |
| P. O. Box 980, Kermit, Texas 79745  |  |   |                      |                        | 10                            |                       |  |
| HAID LESTER . 0   |  |   |                      |                        | Justis Blinebry               |                       |  |
| 774   | 26   | <b>25</b> g                                   | <b>27</b> %          |                        |                               |                       |  |
| гне <u>Fast</u> :   | INE. SECTION   | - TOWNSHIP <b>EYD</b>                         | = <b>37</b> E        |                        |                               |                       |  |
| A Permion Ohio whether Dr. RT. Oh. 12   |  |   |                      |                        | daty                          |                       |  |
| 3026.9  |  |   |                      |                        | Lea                           | VIIIIII               |  |
| Tr.   | Check Appropriate Bo   | x To Indicate N                               | vature of Norman .   | port or Ot             | her Data                      |                       |  |
| NOTIC   | CE OF INTENTION TO:  |   |                      | . BSEQUEN              | T REPORT OF:                  |                       |  |
| PERFORM REMEDIAL WORK   | י<br>  | LO AND ABANGON                                | PENTED:AL NO.        | <del>:</del>           | ALTER                         | ING CASING            |  |
| *FMPORARILY ABANDON   |  |   | COMMENSE SA          |                        | PLUG 4                        | THEMPOONABA DO        |  |
| HOLL OR AUTER CAUING  | ]<br>_   | ANGE FLANT                                    | CASING EIT AND       | A#                     |                               |                       |  |
| OTHER Perforate   | and frac   | x   | OTHER                |                        |                               |                       |  |
|   |  |   | <u> </u>             |                        |                               |                       |  |
| 17. Laborite English to 30 mork) SEE RULE 1103.   | mplete i Sperations (Clearly &   | tate all portinent det                        | ails, and give perfe | · including            | restinated late of            | starting any proposed |  |
|   |  |   |                      |                        |                               |                       |  |
| í<br>s  | It is proposed 00 gallons of 15% case oil and 32,00 ealers between eaceturned to product | NE acid and :<br>0# 20/40 sand<br>h stage. Tu | d in 4 stages        | 24,000 gs<br>sing 16 - | llons gelle<br>· 1" RCN bal   | d<br>1.               |  |
| 1". I hereby certify that the i   | nformation above is true and o   | nomplete to the best                          | of my knowledge and  |                        |                               |                       |  |
| SIGNED  |  | T(TLE   | Area Engineer        |                        | Octo                          | ber 20, 1966          |  |

\_\_\_\_ . AFE \_\_\_

APPROVED BY \_\_\_\_\_