

NAME OF AGENT RECEIVING	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form 7-61
Supersedes O.C.C.
Forms 6-102 and 6-103
Effective 1-1-61

WELL IDENTIFICATION	
WELL NO. <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	
WELL NO. B-228-1	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Well Agreement Name
3. Name of Operator Gulf Oil Corporation	4. Well Identification Vinson Ramsay "B"
5. Address of Operator Box 980, Kermit, Texas	6. Well No. 10
7. Location of Well 0 990 FEET FROM THE South LINE AND 1000 FEET FROM East LINE SECTION 36 TOWNSHIP 25-S RANGE 37-E N.M.P.M.	8. Well No. 1, or Well No. Justis (Tubb-Drinkard)
9. Elevation (Show whether DF, RT, GR, etc.) 3026.9 GR	10. Well No. Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPER. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
REPAIR OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
		OTHER <input type="checkbox"/>	

11. Description of Work or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103.)

Ran cast iron bridge plug on wire line set at 5400', dumped two sacks cement on BP to 5470'. Tubb-Drinkard plugged.

Well now producing as a single completion in the Justis Blinbry.

12. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____ TITLE **Area Engineer** DATE **4-14-65**

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: