

NEW MEXICO OIL CONSERVATION COMMISSION

3-NMOCC-Hobbs

1-W.A. Frnka-Tulsa

1-R.W. Blohm-Midland

1-File

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDARY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PRODUCE TO BE USED TO RETURN OR TO BE LACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - 11 (FORM C-101) FOR SUCH PURPOSES.)

|                                                                                                                                                                                                                                                                  |                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                 | 7. Unit Agreement Name                                    |
| 2. Name of Operator<br>Getty Oil Company                                                                                                                                                                                                                         | 8. Form of Lease Name<br>West Dollarhide<br>Drinkard Unit |
| 3. Address of Operator<br>P.O. Box 730, Hobbs, N.M. 88240                                                                                                                                                                                                        | 9. Well No.<br>4                                          |
| 4. Location of Well<br>UNIT LETTER <u>E</u> <u>1700</u> FEET FROM THE <u>North</u> LINE AND <u>984</u> FEET FROM<br><u>West</u> LINE, SECTION <u>19</u> TOWNSHIP <u>24S</u> RANGE <u>38E</u> NMPM<br>10. Field and Pool, or Wildcat<br>Dollardhide Tubb Drinkard | 11. County<br>Lea                                         |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3155' DF                                                                                                                                                                                                        |                                                           |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                                  |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                           | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                 | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>                             |                                               |
|                                                |                                           | OTHER <u>Clean out, plug back, and treat</u> <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/20/80 Rigged up unit. Pulled rods.  
6/21/80 Pulled tubing. Ran 4 3/4" Bit-tagged @ 7840'. Pulled bit. Ran cast iron bridge plug and set at 6674'. Pulled tubing.  
6/22/80 Ran "R" Pkr and set at 6434'. Dresser Titan treated 5 1/2" perfs. 6536-6661' w/9000 gals. 20% Retardall in 3 stages. Two blocks of 400# salt, and 200# Benzoic flakes. Rate - 5 Bbl. min. max. 2500, min. 400#, ISIP 1400#; 15 min. SIP. 1200#.  
6/23/80 Pulled tubing and packer. Ran 212 Jts. 2 3/8". Ran 2 x 1 1/2" x 16' pump.  
6/24/80 POB 24 hrs. Rigged down.  
6/25/80 Pumping and testing.  
to  
9/4/80

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Dale R. Crockett TITLE Area Supt. DATE 9/10/80

APPROVED BY [Signature] TITLE  DATE

CONDITIONS OF APPROVAL, IF ANY: