District I PO Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505 I. REQUE

#### State of New Mexico Energy, Minerals & Natural Resources Department

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#### OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

# REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| SAGA  | ator name and Address<br>PETROLEUM L.L.C.                     | ' OGRID Number<br>148967                                |
|---|---|---|
| MID   | . WALL, SUITE 835<br>LAND, TX 79701                           | <sup>3</sup> Reason for Filing Code<br>CH <b>8-1-98</b> |
| * API Number<br>30–025-12269                              | <sup>3</sup> Pool Name<br>DOLLARHIDE QUEEN                    | * Pool Code<br>18810                                    |
| <sup>1</sup> Property Code<br><u>-85%</u><br><u>23674</u> | <sup>*</sup> Property Name<br>WEST DOLLARHIDE QUEEN SAND UNIT | ' Well Number<br>13                                     |

II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| К             | 30      | 24S      | 38E   |         | 1650          | SOUTH            | 2310          | WEST           | LEA    |
| t1 v          |         |          |       |         | l             |                  |               |                |        |

<sup>11</sup> Bottom Hole Location

| UL or lot no               | Section                | Township        | Range             | Lot Idn         | Feet from the             | North/South line | Feet from the                    | East/West line      | County               |
|----------------------------|------------------------|-----------------|-------------------|-----------------|---------------------------|------------------|----------------------------------|---------------------|----------------------|
| <sup>12</sup> Lse Cod<br>P | e <sup>13</sup> Produc | ing Method Code | <sup>14</sup> Gas | Connection Date | <sup>15</sup> C-129 Permi | t Number         | <sup>16</sup> C-129 Effective Da | ate <sup>17</sup> C | -129 Expiration Date |

### III. Oil and Gas Transporters

|                                 |   | INJECTION         |                   |   |
|---------------------------------|---|-------------------|-------------------|---|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|                                 |   | 2029710           | 0                 |   |
|                                 |   |                   |                   |   |
|                                 |   | 2029730           | G                 |   |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |

# IV. Produced Water

| <sup>33</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|
| 2029750           |  |

## V. Well Completion Data

| 25 Spud Date            | <sup>24</sup> Ready Date | 27 TD           | <sup>22</sup> PBTD      | <sup>29</sup> Perforations | * DHC, DC,MC               |
|-------------------------|--------------------------|-----------------|-------------------------|----------------------------|----------------------------|
| <sup>31</sup> Hole Size | <sup>33</sup> Casing     | g & Tubing Size | <sup>33</sup> Depth Set |                            | <sup>34</sup> Sacks Cement |
|                         |                          |                 |                         |                            |                            |
|                         |                          |                 | ··· ··· ··· ··· · ····· |                            |                            |
|                         |                          |                 |                         |                            |                            |

## VI. Well Test Data

| <sup>38</sup> Date New Oil  | " Gas Delivery Date  | " Test Date                                      | " i est Lengi               | in <sup>77</sup> Hbg. Pressure | " Csg. Pressure      |
|---|--|--|-----------------------------|--------------------------------|----------------------|
| <sup>41</sup> Choke Size  | <sup>42</sup> Oil  | <sup>43</sup> Water                              | <sup>44</sup> Gas           | 45 AOF                         | " Test Method        |
| hereby certify that the rules of<br>t the information given above is<br>mature: | the Oil Conservation Division have<br>true and complete to the best of m | e been complied with a<br>by knowledge and belie | nd OI<br>f.<br>Approved by: | L CONSERVATION DE              | I<br>V <b>ISY</b> ON |
| inted name J. Chan  | les Farmer   |  | Title:                      |                                |                      |
| Title: Manager  |  |  | Approval Date:              |                                |                      |
| ate:  | /22/98 Phone: 915/6  | 84/4293  |                             |                                |                      |
| Sthill is a change of operator  | ill in the PGRID number and na   | me of the previous of                            | perator                     |                                |                      |
| Jult. Ta  | Sole >>  | Terry S  | 5. Lindquist                | <u>Attorney-in-Fac</u>         | ct 6/25/98           |
|   | rator Signiture  |  | Printed Name                | Title                          |                      |
| OXY USA   | INC 16696  |  | P.O. BOX 50250              | MIDLAND, TX                    | 79710-0250           |



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