| NO. OF COPIES RECEIVED | | | | Form C-1 | .03 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------|--|
| DISTRIBUTION | | | | Supersed | es Old | |
| SANTA FE | | NEW MEXICO OIL CONSERVATION COMMISSION | | C+102 an N Effective | | |
| FILE | | | | | | |
| U.S.G.S. | | | | ; | Type of Lease | |
| LAND OFFICE | | | | State XX | Fee | |
| OPERATOR | | | | 5. State Oil | & Gas Lease No. | |
| | | | | В-9311 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | OIR. | | |
| I. OIL WELL X | AS OTHER- | | | 7. Unit Agre | ement Name | |
| 2. Name of Operator | | | | 8. Farm or L | ease Name | |
| Skelly Oil Company 3, Address of Operator | | | | Mexico 9. Well No. | Mexico "J" 9, Well No. | |
| P. O. Box 1351, Midland, Texas 79701 | | | | | | |
| 4. Location of Well | | | | | d Pool, or Wildcat | |
| UNIT LETTER | ,660 | EET FROM THE South | LINE AND | FEET FROM Undesign | ated (Silurian) | |
| | | | | | | |
| THE Rest | LINE, SECTION | TOWNSHIP | RANGE 38E | NMPM. | | |
| | ************ | | | | | |
| | <i> </i> | .5. Elevation (Show whether | | 12. County | VIIIIIII | |
| ŽIIIIIIII | | 31 | 70' DF | Lea | | |
| NOT | Check Appropria | | Nature of Notice, Rep | port or Other Data | OF: | |
| | | | | • • • • • • • • • • • • • • • • • • • • | | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | A | LTERING CASING | |
| TEMPORARILY ABANDON | | | COMMENCE DRILLING OPNS. | . 🔲 | LUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND CEMENT | | | |
| | | | OTHER Recomplet | e in Silurian | X | |
| OTHER | | | | | | |
| 17. Describe Proposed or | Completed Operations (Cl | early state all pertinent de | tails, and give pertinent date | es, including estimated date | e of starting any proposed | |
| work) SEE RULE 110: | 3. | | | | , , , , , | |
| | | -73. Pulled tub: | ing, packer and r | etrievable bridg | e plug. | |
| 2) Set RTTS page | cker at 6977'. | | | | | |
| 3) Squeezed De | vonian perforat: | ions 7747-7636' 1 | with 500 gallons | of gunk and 200 | sacks of Class | |
| "C" cement. | WOC 3-1/2 hour | rs. Squeezed De | vonian perforation | ons 7747-7636' wi | th 250 sacks of | |
| | ement. WOC 36- | 1/2 hours. | | | | |
| 4) Pulled RTTS | | | | | | |
| | cement from 73 | | | | | |
| | | # for 20 minutes | ; held okay. | | | |
| | cement to 7700 | | | | | |
| 8) Drilled out | bridge plug at | 7700'. | | | | |
| | | e plug at 8475'. | Dumped two sack | us of cement on t | op of bridge | |
| plug. Fill | ed up to 8458'. | | | 00001 /101 00 | -1 - A-N | |
| 10) Perforated | Silurian zone w | ith two .42" sho | ts per foot 8380- | -8390° (10° – 20 | snots). | |
| 11) Treated Sil | urian perforati | ons 8380-8390' w | ith 1250 gallons | | | |
| sealers. | | | 00111 E | Pan rode and set | at Q1771 | |
| sealers. | nts (8195') of | 2-3/8" OD tubing | set at ozii . r | MI IOUD and Sec | bomb ar or . | |
| sealers. 12) Ran 266 joi | nts (8195') of umping unit. | 2-3/8" OD tubing | set at ozii . r | MI 1000 and see | pump at oil. | |
| sealers. 12) Ran 266 join 13) Installed p | umping unit. | | | | | |
| sealers. 12) Ran 266 join 13) Installed p | umping unit. | | | | | |
| sealers. 12) Ran 266 joi: 13) Installed p 14) Connected t 15) April 6, 19 18.1 hereby certify that the | umping unit. o battery. 73, pump tested 1urian perforat | | | | | |
| sealers. 12) Ran 266 joi: 13) Installed p 14) Connected t 15) April 6, 19 18.1 hereby certify that the | umping unit. | well. 97 barrel. 10ns \$380 8390'. e and complete to the best | s of oil and 170 of my knowledge and belief. | barrels of water | per day, produc | |
| sealers. 12) Ran 266 join 13) Installed p 14) Connected t 15) April 6, 19 18. I hereby centify that the connected that the | umping unit. o battery. 73, pump tested lurian perforat emormation above in the | well. 97 barrel. 10ns \$380 8390'. e and complete to the best | | barrels of water | pump at 6177. | |
| sealers. 12) Ran 266 join 13) Installed p 14) Connected t 15) April 6, 19 18. I hereby centify that the connected that the | umping unit. o battery. 73, pump tested 1urian perforat | well. 97 barrel. 10ns \$380 8390'. e and complete to the best | s of oil and 170 of my knowledge and belief. | barrels of water | per day, produc | |

APPROVED BY ___