

NEW MEXICO OIL CONSERVATION COMMISSION

3-NMOCD-HOBBS  
1-R. J. STARRAK-MIDLAND  
1-A. B. CARY-MIDLAND  
1-FILE  
1-JDM ENGR.

50. Indicate Type of Lease

State ☒ Fee ☐

5. State Oil & Gas Lease No.

B-9311

SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR A WELL WHICH IS TO BE PLUGGED OR PLUGGED BACK TO A DIFFERENT RESERVOIR.  
SEE INSTRUCTIONS FOR REPORT ON PLUGGED WELLS FOR SUCH PROCEEDINGS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator

Getty Oil Company

3. Address of Operator

P. O. Box 730, Hobbs, NM 88240

4. Location of Well

UNIT LETTER O 660 FEET FROM THE South LINE AND 1830 FEET FROM

THE East LINE, SECTION 32 TOWNSHIP 24S RANGE 38E N.M.P.M.

15. Elevation (Show whether DF, RT, CR, etc.)

3169' DF

7. Unit Agreement Name

8. Form of Lease Name

Mexico J

9. Well No.

23

10. Field and Pool, or Valued

Dollarhide Fusselman

12. County

Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

COMMENCE DRILLING OPS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CHANGE PLANS ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☒ Additionally perforate the Fusselman & Recement Csg.

OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6/17/80 Rigged up Clarke Well Service and pulled rods and pump. Installed BOP and pulled tbq.

6/18/80 Set retrievable bridge plug at 8000' and set packer at 7975'. CRC Western ran cement bond log 7975-2500'; found top of cement at 3330'.

6/19/80 Retrieved bridge plug 8000-8580'. CRC perforated .48" holes at 8508,10,14,16,20,22 = 6 holes.

6/20/80 Set packer at 8400'. Treated perms. 8508-8522' with 3000 gals. 15% NE and 15 ball sealers. Broke 2200#. Maximum 2400#, minimum 1400#, rate 4 BPM. Fluid level 3300-3800'. Pumping and testing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Dale R. Crockett

TITLE Area Superintendent

DATE 7/1/80

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

BH/de