## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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## OIL CONSERVATION DIVISION

| DISTRIBUTION  | P. O. BOX 2088                                   |   |  | Form C-103<br>Revised 10-1-78 |                                |  |  |
|---|--|---|--|-------------------------------|--------------------------------|--|--|
| SANTA FE  | SANTA FE,  | NEW MEXICO 87                                   |  |                               | 7.1                            |  |  |
| U.S.G.S.  |  |   |  | 5a, Indicate Type of State XX | Fee                            |  |  |
| OPERATOR  |  |   |  | 5. State Oil & Gas<br>B-9613  | Lease No.                      |  |  |
| CHAIDE  | DV NOTICES AND DEDOD                             | CON WELLS                                       |  |                               | umminin                        |  |  |
| OD NOT USE THIS FORM FOR PRI<br>USE "APPLICAT   | RY NOTICES AND REPORTION FOR PERMIT (FORM C-101) | PLUG BACK TO A DIFFEREN<br>FOR SUCH PROPOSALS.) | T RESERVOIR.   |                               |                                |  |  |
| OIL GAB WELL OTHER. Water Injection   |  |   | 7. Unit Agreement Name<br>West Dollarhide Queen<br>Sand Unit |                               |                                |  |  |
| 2. Name of Operator Sirgo-Collier, Inc.   |  |   |  | 8. Form or Lease 1            | vame                           |  |  |
| P.O. Box 3531, Midland, Texas 79702   |  |   |  |                               | 9. Well No. 27                 |  |  |
| 4. Location of Well   |  |   |  |                               | 10. Field and Pool, or Wildcat |  |  |
| UNIT LETTER C 990 FEET FROM THE NORTH LINE AND 1650 FEET FROM                                 |  |   |  |                               | Dollarhide Queen               |  |  |
|   | он32 томывнір                                    |   |  |                               |                                |  |  |
|   | 15. Elevation (Show to 3187' BK                  | vhether DF, RT, GR, etc.                        | ,  | 12. County<br>Lea             |                                |  |  |
| 16. Check   | Appropriate Box To India                         | ate Nature of Noti                              | ce, Report or Oth  | er Data                       |                                |  |  |
| NOTICE OF I   | NTENTION TO:                                     |   | SUBSEQUENT   | REPORT OF:                    |                                |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABAND                                   | -1  |  |                               | G CASING                       |  |  |
| TEMPORARILY ABANDON PULL OR ALTER CASING  | CHANGE PLANS                                     | CASING TEST AND                                 | <del>  -  </del>   | PLUG AN                       | D ABANDONMENT                  |  |  |
|   |  | OTHER   | <del>_</del>   |                               |                                |  |  |
| OTHER Return to water   | injection  | _ 🖺   |  |                               |                                |  |  |
| 17. Describe Proposed or Completed O work) SEE RULE 1103.                                     | perations (Clearly state all pertin              | ent details, and give pert                      | inent dates, including                                       | estimated date of si          | arting any proposed            |  |  |
|   |  |   |  |                               |                                |  |  |
| Sirgo-Collier, Inc. injection Queen well surface. The Queen Baker AD-1 packer withe top perf. | New 4-1/2" casing zone will be selective         | will be run to vely perforated                  | TD and cemente<br>and acidized,                              | ed to<br>and a                |                                |  |  |
|   |  |   |  |                               |                                |  |  |
|   |  |   |  |                               |                                |  |  |
|   |  |   |  |                               |                                |  |  |
|   |  |   |  |                               |                                |  |  |
|   |  |   |  |                               |                                |  |  |
|   |  |   |  |                               |                                |  |  |
|   |  |   |  |                               |                                |  |  |
| 18. I hereby certify that the information   | above is true and complete to th                 | e best of my knowledge a                        | nd belief.   |                               |                                |  |  |
| Bannie O  | twater 111                                       | Agent   |  | DATE9-                        | 19-88                          |  |  |
| ORIGINAL SIGNED 8   | Y JERRY SEXTON                                   |   |  | SED                           | 2 1 1988                       |  |  |
| APPROVED BY DISTRICT I SU   | PERVISOR TITE                                    | r   |  | DATE                          | 15 to 10/3/1/                  |  |  |

图到这个。

SEP 20 pm

OCT NOBBS OFFICE