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## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well,

| pleted. It should be signed and filed as a<br>result of well repair, and other import<br>instructions in the Rules and Regulatio | ant operations, even though the work was withesse  | test of casing shut-off, result of plugging of well, and by an agent of the Commission. See additional |
|--|--|--|
|  | Indicate Nature of Report by Checking F  | elow   |
| REPORT ON BEGINNING<br>DRILLING OPERATIONS   | REPORT ON RESULT OF TEST<br>OF CASING SHUT-OFF   | REPORT ON<br>REPAIRING WELL  |
| REPORT ON RESULT<br>OF PLUGGING WELL   | REPORT ON RECOMPLETION OPERATION   | REPORT ON (Other) INSTALLING PUMPING UNIT  |
|  | March 17, 1953   | Hobbs, New Mexico  |
|  | k done and the results obtained under tne heading  |  |
| Gulf Oil Corporation   |  | Harry Leonard MAN  |
| Bateman & Whitaitt (Contract   | Well No19  | in the NW 1/4 SW 1/4 of Sec. 33,   |
| T 24_S R 38_E NMPM. De   | lierhide West Fusselman  | Les County.  |
|  |  |  |
|  |  |  |
| Notice of intention to do the work (wa   | submitted on Form C-102 on   | Cross out incorrect words), 19,  |
| and approval of the proposed plan (wa  |  |  |
| DETA   | ALLED ACCOUNT OF WORK DONE AND RES   | SULTS OBTAINED   |
| 5994! of 2-7/8" tubi<br>5972!-5975!. Ran pum   |  | ulbbre an balta. betreen   |
| RESULTS: Pumped 147 Test ending 3:00 PM GOR none. Allowable  | bbls eil and 80 bbls water thru<br>February 16, 1953. 9-120" SPM. G<br>135 bbls per day. | 2-7/8" tubing in 24 hours. as volume, too small to measure.  |
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|  |  |  |
| C. C. Proper   | Gulf Oil Corporati   | on Foreman   |
| Witnessed by. C. C. Brown (Name  | (Company)  | (Title)  |
| Approved: OIL CONSERVATION   | N COMMISSION / I hereby certify to the best of r   | that the information given above is true and complete my knowledge.                                    |
| MAN. Mallohi   | A 111 K Name   | show Jay to  |
| I WILLIAM  | Position   | Area Prod. Supt.   |
| 1 /1   | Representing   | Gulf Oil Corporation   |
| (Title)  | (Date) Address   | Box 2167, Habbs, Herr Mexico   |