| 12-1/4# | | | <u>9-5/8#</u> | 32.3# | New | 29001 | |
|-----------------------|---------------------------|-------------------|---------------------------------------|--|---|--|--|
| 17-1/4" | | | 13-3/8" | 48# | New | 300' | <u>325</u> 1800 |
| Size of Hole | | | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
| We pr | opose to us | e the fo | ollowing strings of | | PROGRAM | | |
| М | N | 0 | Р | We intend to complete this well in the Devonian formation at an approximate depth of 8200 l | | | |
| L. | К | J | I | Drilling Contractor Gardner Brothers Drilling Company | | | |
| E | F | G | н | | bond is | | |
| D | С | В | Α | Address We propose to drill well | I with drilling equipment as | follows: | Tools |
| | | | -] | If State Land the Oil ar | nd Gas Lease is No | B-1732 | |
| VE LO | iest Cation I | FROM | SECTION LIN | E) Dollarhide Wes | 33 T 24-S t Devonian Pool | Lea | Cour |
| rd9 | 901 | fe | eet from the | North | 22 - 21-8 | line and | feet from t |
| Harry Leonard HAH | | | A.H. | | , Well No | (• | |
| You ar | e hereby n | | ation | (Company d | or Operator) | | |
| lemen: | 1 1 | دعند | that it is our is | ntention to commence the | (Drilling) (Decappedo | x of a well to be know | BS-OFFICE |
| | ERVATIC , NEW MI | | MMISSION) | | | ACK | BS COMMENT |
| ••••• | | | (Place) | 100 | Ар | (Date) (Ja findate) | ۳ خ^رم 1 95ع |
| nit this | notice in G Commission | n. | UTLICATE. O | | | 6 Stand | |
| Notice : is. If ch | must be gi langes in t | ven to he proj | the District Off posed plan are c | ice of the Oil Conservationsidered advisable, a co | on Commission and appro py of this notice showing following approval. See a | val obtained beiog such changes will be additional insuraction | frilling or recompletion realized to the sende tig /Rulei and Regula |
| | P | | | | O DRILL OR I | | |
| | and the second | nerst.⊂ | | | | | |
| | | [] | A A A A A A A A A A A A A A A A A A A | Santa Fe, N | | | |
| | | | | | ERVATION COMMAN | | |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

.....

23 & 26#

| Approved | 「知識 | KY 1954 | , 19 |
|--------------------|--------------------|---|------|
| Except as follows: | | | |
| | | | |
| | | | |
| | ONSERVA ȚIO | NCOMME | TON |
| | | | |
| By M | 1/11/14/14 Y | Mar | 12 |
| | | in the second | |
| Title | 7 | | |

ADD OF ACTO

7"

8-3/4"

Title

Sincerely yours,

.....

New

| | Gulf Oil Corporation (Company or Operator) |
|----------|---|
| By. T | 4 10 1 e121 cuby |
| Position | Asst. Area Prod. Supt. Send Communications regarding well to |
| Name | Gulf Oil Corporation |
| Address | Box 2167, Hobbs, New Mexico |

80001

350

SECTION PLAT Date: 1-3-53 GULF FW 636 SCALE 1 IN. - 800 FT. This Plat exhibits the exact location of Gulf Oil Corporation's No. Harry Loonard "A" in Sec. 33 Twnsp. 2 Range EBS-OFFICE 50**-**2 21-0 33 East TOWNSHIP___ RANGE_ SECTION_ · • • 43.60 066 39.62 28**-**D 990' Ο North T KAS ► -> **\$** - 1 100 39-62 011

This is to certify that I am a Registered Land Surveyor, that the above plat was prepared under my direction and that the same is true and correct to the best of my knowledge and belief.

L3.65

<u>i. Jeaque</u>.