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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-1732                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                |  |                                                                                                        |      |                          |
|--------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|------|--------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER - |  | Water Injection                                                                                        | West | Dollarhide Drinkard Unit |
| 2. Name of Operator                                                            |  | Skelly Oil Company                                                                                     |      |                          |
| 3. Address of Operator                                                         |  | P. O. Box 1351, Midland, Texas 79701                                                                   |      |                          |
| 4. Location of Well                                                            |  | UNIT LETTER L FEET FROM THE 1980 South LINE AND 660 FEET FROM THE West 33 TOWNSHIP 24S RANGE 38E NMPM. |      |                          |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                  |  | 3171.5' GR                                                                                             |      |                          |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data   |  | 17. Field and Pool, or Wildcat                                                                         |      |                          |
| NOTICE OF INTENTION TO:                                                        |  | DOLLARHIDE TUBB-DRINKARD                                                                               |      |                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                 |  | Lea                                                                                                    |      |                          |
| TEMPORARILY ABANDON <input type="checkbox"/>                                   |  |                                                                                                        |      |                          |
| PULL OR ALTER CASING <input type="checkbox"/>                                  |  |                                                                                                        |      |                          |
| OTHER <input type="checkbox"/>                                                 |  |                                                                                                        |      |                          |
| PLUG AND ABANDON <input type="checkbox"/>                                      |  |                                                                                                        |      |                          |
| CHANGE PLANS <input type="checkbox"/>                                          |  |                                                                                                        |      |                          |
| OTHER <input type="checkbox"/>                                                 |  |                                                                                                        |      |                          |
| SUBSEQUENT REPORT OF:                                                          |  |                                                                                                        |      |                          |
| REMEDIAL WORK <input type="checkbox"/>                                         |  |                                                                                                        |      |                          |
| COMMENCE DRILLING LOG <input type="checkbox"/>                                 |  |                                                                                                        |      |                          |
| CASING TEST AND CEMENT JOB <input type="checkbox"/>                            |  |                                                                                                        |      |                          |
| OTHER <input checked="" type="checkbox"/> Temporary Abandonment                |  |                                                                                                        |      |                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give periods of dates, including estimated date of starting any proposed work) SEE RULE 1103.

Water breakthrough problems are being experienced on this unit, and temperature surveys and injectivity profiles were initiated to determine the offending intervals. A liner is proposed for this well to eliminate injection into the Tubb Zone and the upper portion of the Drinkard Zone.

Well was shut in on June 3, 1971, and we propose leaving it shut in until remedial work permits correction of the injection interval.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                      |                              |                    |
|--------------------------------------|------------------------------|--------------------|
| SIGNED (Signed) J. R. Avent          | TITLE Dist. Adm. Coordinator | DATE June 25, 1971 |
| APPROVED BY <i>Leshie A. Clement</i> | TITLE OIL & GAS INSPECTOR    | DATE JUN 30 1971   |
| CONDITIONS OF APPROVAL, IF ANY:      |                              |                    |

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JUN 24 1971

OIL CONSERVATION COMM.  
HOBBS, N. M.