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LEXICO OIL CONSERVATION COM Santa Fe, New Mexico

SION

TOT OF INTENTION TO DRILL OR RECOMPI

| NOTICE OF INTENTION TO | |
|--|---|
| parameter of south annual annual designation of the south | $f \rho_{\theta} = \mathbf{V} \mathbf{I}^* \mathbf{s}$, which is |
| Notice must be given to the District Office of the Oil Conservation | Commission and approval obtained before drilling recompletion |
| Notice must be given to the District Office of the Oil Conservation begins. If changes in the proposed plan are considered advisable, a copy | of this notice showing such changes which the trunned to the sender |
| Submit this notice in QUINTUPLICATE. One copy will be returned for | ollowing approval. See additional instructions with the and Regula- |
| tions of the Commission. | B_{-} |
| Holis of the Commission | 2850 |
| Hobbs. New Mexico | July 31, 1953 |
| INDUDA ATOM AIGRADO | |

| | 10000 | 3 | (Place) | | | (Date) | | |
|-------------------|-----------------------------------|----------------------|-----------------|--|-------------------------|----------------|--------------------------|--|
| | SERVATI E, N <mark>ew M</mark> | | MMISSION | | | | \sim | |
| Gentlemen | | | | | | | | |
| | | | | oration to commence th | | | | |
| Harry Leonard "A" | | | | | | | | |
| | | | | | | | (Unit) Ofeet from the | |
| ocated | T∂\$U | te | et from the | line of Section | 33 ⊤ 2/ ₁₌ S | ine and | NMPM | |
| | | | SECTION LI | | | | County | |
| GIVE LC | CATION | rkow . | SECTION LI | | | | | |
| D | С | В | A | If patented land the ov | wner is | | | |
| E | F | G | н | We propose to drill well with drilling equipment as follows: Rotary Tools The status of plugging bond is | | | | |
| D | К | J | I | Drilling Contractor Frank Wood Associates, Inc. | | | | |
| М | N | О | P | We intend to complete this well in the | | | | |
| İ | | | | • | | | feet | |
| | | | | | PROGRAM | | | |
| We pr | ropose to u | se the fol | llowing strings | of Casing and to cement t | hem as indicated: | | | |
| Size | of Hole | | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement | |
| 11" | | 8-5/8" | | 28# | New | 3001 | 75 | |
| 7-7/8" | | 5- | -1/2" | 15. 50# | New | 640 0 ' | 725 | |
| | | | | | | | | |
| | | | | dvisable we will notify yo recompletion give full de | | work.) | | |

| Approved | Sincerely yours, Gulf Oil Corporation (Company or Operator) | | |
|-----------------------------|---|--|--|
| Except as follows: | | | |
| | By | | |
| OIL CONSERVATION COMMISSION | Position Asst. Area Prod. Supt. Send Communications regarding well to | | |
| Pu And Atached | Name Gulf Oil Corporation Address Box 2167, Hobbs, Rew Mexico | | |
| by <u></u> | | | |
| Title Snainear District 1 | | | |
| | | | |