| NO. OF COPIES RECEIVED | | | |
|---|---|------------------------------------|-------------|
| | | Form C-103 Supersedes Old | |
| DISTRIBUTION SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 | |
| FILE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 | |
| U.S.G.S. | | Sc. Indicate Type of Lease | |
| LAND OFFICE | | State State | |
| OPERATOR | | 5. State Oil & Gas Lease | Fee |
| OFERATOR . | | B-158-3 | No. |
| CLU | AIDDV MOTICES AND DEPONDS ON WITH | mmmm | m |
| | NDRY NOTICES AND REPORTS ON WELLS R PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| 1. OIL GAS WELL | OTHER- | 7. Unit Agreement Name | |
| 2. Name of Operator TEXACO Inc. | | Parm or Lease Name New Mexico 'BZ' | St NCT-10 |
| 3. Address of Operator | | 9. Well No. | + |
| Р. О. Вок 728, Но | bbs, New Mexico 88240 | 2 | |
| 4. Location of Well | | ic. Field and Pool, or Wil | .ll: at |
| UNIT LETTERN | 990 FEET FROM THE South LINE AND 1978 FEET FRO | Justis Blinebr | ***** |
| Wes+ | 0 05 0 05 7 | | |
| THE WEST LINE, S | SECTION 2 TOWNSHIP 25-S RANGE 37-E NMPI | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | . County | HHH |
| | 3151 (DF) | Lea | |
| | ck Appropriate Box To Indicate Nature of Notice, Report or O | | |
| NOTICE | F INTENTION TO: SUBSEQUEN | NT REPORT OF: | |
| PERFORM REMED!AL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERUS CASIN | 0 [7] |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABAND | |
| PJLL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | | <u>-</u> - |
| | other Squeeze off B | linebry Zone | X |
| OTHER | | | |
| | ed Operations (Clearly state all pertinent devails, and give pertinent dates, including | | <u> </u> |
| work) SEE RULE 1103. In an ef discover | fort to acidize Sam Andres Water Disposal zone, ced between the Blinebry (String Y) and Sam Andres | ommunication was (String X). | |
| Blinebry | perforations 5340-5537', w/10 sx Incor cmt. Blin | nebry Zone shut-in | i . |
| pending | additional remedial work. | , | |
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| | | | 1 |
| 18. I hereby certify that the inform | nation above is rue and complete to the best of my knowledge and belief. | | - |
| | Assistant District | | ! |
| | Superintendent | DATE December 4 | 1969 |
| SIGNED | TITLE SUPERINCENCENT | DATE DECEMBEL, 4 | 7203 |
| 7 1 100 | [] [] [] [] [] [] [] [] [] [] | | |
| | (Min) | | |

CONDITIONS OF APPROVAL, IF ANY: