

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-20014</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>SOUTH JUSTIS UNIT F</b>
8. Well No. <b>230</b>
9. Pool name or Wildcat <b>JUSTIS BLINEBRY TUBB DRKD</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3064' GR</b>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/>	
2. Name of Operator <b>ARCO Permian</b>	
3. Address of Operator <b>P.O. Box 1089 Eunice, NM 88231</b>	
4. Well Location Unit Letter <b>C</b> : <b>990</b> Feet From The <b>N</b> Line and <b>1650</b> Feet From The <b>W</b> Line Section <b>25</b> Township <b>25S</b> Range <b>37E</b> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3064' GR</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 5500' PBD: 6050' PERFS: 4964-5482' 4-1/2" CSG @ 5499'

MIRUPU. POH W/TBG & PKR  
RIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING. POH.  
SET CIBP @ 5484'  
RIH W/PPI TOOL & TBG.  
ACIDIZE 4964-5482 W/2500 GALS 15% HCL  
POH W/TBG & PPI TOOLS.  
RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG  
SET PKR @ APPROX 4900'. RUN HIT.

ESTIMATED START DATE 08/25/97

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Kellie D. Murrish* TITLE Administrative Assistant DATE 08/21/97  
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

SEP 4 1997

*mf*