## STATE OF NEW MEXICO

| _      | ٠. | • | • | _ |       | -  |    | • | •  | • |   | - |   | • | _   | _  |   |    |    |   |   |
|--------|----|---|---|---|-------|----|----|---|----|---|---|---|---|---|-----|----|---|----|----|---|---|
| ENERGY | ۵  | N | o | i | All i | EF | ĀF | ι | S. | ļ | 0 | E | F | 7 | 1,5 | 17 | ٨ | 11 | Ξľ | V | T |

| ##. #P CWP+ES #CEEIVE# | ĺ |  |
|------------------------|---|--|
| DISTRIBUTION           |   |  |
| SANTA FE               | Ī |  |
| FILE                   |   |  |
| U.S.G.S.               |   |  |
| LANG OFFICE            |   |  |
| OPERATOR               |   |  |

## OIL CONSERVATION DIVISION

| no School Hy                                       | <i>)</i> -  | ea Superintendent                   | 1-13-88                                       |  |  |  |  |  |
|--|---|-------------------------------------|---|--|--|--|--|--|
| ,  | <i>)</i> -  |                                     |   |  |  |  |  |  |
| . I hereby carely that the in                      | formation above is true and complete to the best of   | my knowledge and belief.            |   |  |  |  |  |  |
|  |   |                                     |   |  |  |  |  |  |
|  | •   | • 4                                 |   |  |  |  |  |  |
|  |   |                                     |   |  |  |  |  |  |
|  |   | ·                                   |   |  |  |  |  |  |
|  |   | ,                                   |   |  |  |  |  |  |
| 12-18-87   | Put well back on production hours.  | Produced 30 bbls.                   | oil and no water in 24                        |  |  |  |  |  |
| 12-12-87   | Perforated Upper Blinebry f<br>10 shots. Acidized w/ 3000   |                                     | · · · · · · · · · · · · · · · · · · ·         |  |  |  |  |  |
| 12-11-87   | Set wireline CIBP at 5435'.   |                                     |   |  |  |  |  |  |
| . Describe Proposed or Con<br>work) SEE RULE 1103. | opleted Operations (Clearly state all pertinent deta  | ils, and give pertinent dates, incl | uding estimated date of starting any proposed |  |  |  |  |  |
| OTHER  |   |                                     | f lower zone (Tubb-Drinkard)                  |  |  |  |  |  |
| JEL OR ALTER CASH                                  | _ CHANGE PLANS  | OTHER Perforated                    | ্য<br>Upper Blinebry zone ্রি                 |  |  |  |  |  |
| ERFORM REMEDIAL WORK                               |   | COMMENCE ORILLING OPHS.             | PLUE AND ABANDONMENT                          |  |  |  |  |  |
|  | PLUG AND ABANDON  | REMEDIAL WORK                       | ALTERING CASING                               |  |  |  |  |  |
|  | Check Appropriate Box To Indicate Note OF INTENTION TO:   | •                                   | r Other Data<br>JENT REPORT OF:               |  |  |  |  |  |
|  | 15. Elevation (Show whether DF, RT, GR, etc.) 3176 GR   |                                     |   |  |  |  |  |  |
| THE LAST   | HE, SECTION 34 TOWNSHIP 24-8  |                                     | 12. County                                    |  |  |  |  |  |
| •  | 330 FEET FROM THE South   |                                     |   |  |  |  |  |  |
| Location of Well                                   |   |                                     | 10. Field and Pool, or Wildcar                |  |  |  |  |  |
| •  | lew, Suite 201, Odessa, Texas   | 79761                               | 1   |  |  |  |  |  |
| Reading & Bates                                    | Betroleum Co.   |                                     | Mosley  |  |  |  |  |  |
| Name of Operator                                   | oil Has   |                                     | 8. Farm or Lease Isame                        |  |  |  |  |  |
|  |   | H PMOPOSALS.}                       | 7. Unit Agreement Name                        |  |  |  |  |  |
| (DO NOT USE THIS FOR                               | SUNDRY NOTICES AND REPORTS ON A PROPERTY OF PERMITS ON THE PERMITS OF PERMITS OF THE PERMITS OF | WELLS                               |   |  |  |  |  |  |
| OPERATOR   |   | •                                   | 5. State Oil & Gas Lease No.                  |  |  |  |  |  |
| U.S.G.S.   |   |                                     | State Fee XX                                  |  |  |  |  |  |
| SANTA FE   | SANTA FE, NEW   | MEXICO 87501                        |   |  |  |  |  |  |
|  | P. O. BO)   | - 2000                              | Revised 10-1-73                               |  |  |  |  |  |

DISTRICT I SUPERVISOR

7 1 July Jaff Doppe

