| J. OF COPIES RECEIVED                     |   |   | Form C-103                                 |
|---|---|---|--|
| DISTRIBUTION                              |   |   | Supersedes Old                             |
| SANTA FE                                  | NEW MEXICO OIL CONS   | ERVATION COMMISSION                       | C-102 and C-103<br>Effective 1-1-65        |
| FILE                                      |   |   | Zitoctive 1-1-03                           |
| U.S.G.S.                                  |   |   | a. Indicate Type of Lease                  |
| LAND OFFICE                               |   |   | State X Fee                                |
| OPERATOR                                  |   |   | State Cil & Gas Lease No.                  |
|   |   |   | B-158                                      |
| SUNDRY                                    | Y NOTICES AND REPORTS ON POSALS TO DRILL OR TO DEEPEN OF PLIG E ON FOR PERMIT - " FORK. C-12" FOR 380 | WELLS                                     |  |
| 1.  | ON -OH PERMIT - " (FORM C-: C') FOR SUC   | H PROPOSALS.                              | 7. Unit Agreement Name                     |
| OIL SAS WELL WELL                         | OTHER.  |   | , om Agreement .vame                       |
| z. Name of Operator                       |   |   | 3. Furm or Lease Nume                      |
| TEXACO, Inc.                              |   |   | N.M. "SZ" St. NCT-I                        |
| Address of Operator                       | Tables New Marries  |   | 4. Well No.                                |
| P. O. Box 728 - Hobbs, New Mexico         |   |   | 10. Field and Pool, or Wildcat             |
|   | 080 What  | 3.00                                      |  |
| UNIT LETTER,                              | 989 FEET FROM THE West  | LINE AND FEET FRO                         | Justia Blinebry                            |
| South                                     | 2 25 0  | 0.3 m                                     |  |
| THE LINE, SECTION                         | » <u>2</u> тоймыни <u>25-8</u>  | RANGE 3: -E NMP                           |  |
|   | 15. Elevatic . (Show whether  | DF, RT, GR, etc.,                         | ;2. County                                 |
|   | Sign of   |   | Lea  |
| Check A                                   | appropriate Box To Indicate N   | Joseph of Various Paragram O              |  |
| NOTICE OF IN                              |   |   | ther Data<br>IT REPORT OF:                 |
|   |   |   |  |
| PERFORM REMEDIAL WORK                     | PLUG AND ABANDON  | REMEDIAL WORK                             | ALTERING CASING                            |
| TEMPORARILY ABANDON                       |   | COMMENCE DRILLING OPNS.                   | PLUG AND ABANDONMENT                       |
| PULL OR ALTER CASING                      | CHANGE PLANS  | CASING TEST AND CEMENT JOB                |  |
|   |   | 07HER                                     |  |
| OTHER                                     | ——————— <u>—</u>  |   |  |
| 17. Describe Proposed or Completed Coe    | etations (Clearly state all pertinent des   | rils, and give pertinent dates, including | eg estimated date of starting any proposed |
| work) SEE RULE 1103.                      |   |   |  |
| 1. Fished rods fro                        | om Drinkard string.   |   |  |
| 2. Pulled rods and                        | l pump from Blinebry  | string.                                   |  |
|   | ikard string 5651-61  |   |  |
|   |   |   | g <b>used</b> as vente <b>strin</b> g      |
| 5. Test and place                         | on production in Bl.  | inebry zone.                              |  |
|   | : dated 5-1-74, pump  | ed 55 BNO and 72 BS                       | W. Gravity 38.2 @'                         |
| бО degree <b>s. GO</b>                    | R 2058.   | •   |  |
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| 18. I hereby certify that the information | above is true and complete to the best  | of my knowledge and belief.               |  |
|   |   |   |  |
| SIGNED                                    | TITLE A   | sst. Dist. Supt.                          | DATE 5-7-74                                |
|   |   |   |  |
| ,   |   |   |  |
| ADDOUGO BY                                | · · · · · · · · · · · · · · · · · · ·   |   | 1.   |