

APPROVED

COPY TO O. C. C.

Budget Bureau No. 42-R358.4.  
Form Approved.

JUN 24 1963

(SUBMIT IN TRIPLICATE)

Land Office **Las Cruces**

Lease No. **LC 032511-(2)**

Unit **Stuart**

J. L. GORDON  
ACTING DISTRICT ENGINEER

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

JUN 25 AM 8:23

## SUNDRY NOTICES AND REPORTS ON WELLS

|  |    |  |  |
|--|----|--|--|
| NOTICE OF INTENTION TO DRILL                   |    | SUBSEQUENT REPORT OF WATER SHUT-OFF        |  |
| NOTICE OF INTENTION TO CHANGE PLANS            | XX | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     |    | SUBSEQUENT REPORT OF ALTERING CASING       |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL |    | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |  |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        |    | SUBSEQUENT REPORT OF ABANDONMENT           |  |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    |    | SUPPLEMENTARY WELL HISTORY                 |  |
| NOTICE OF INTENTION TO ABANDON WELL            |    |  |  |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 21, 1963

Well No. **6** is located **330** ft. from **N** line and **2310** ft. from **EX** line of sec. **11**

**NE4 NW4 Sec 11**

(¼ Sec. and Sec. No.)

**25-S**

(Twp.)

**37-E**

(Range)

**N.M.P.M.**

(Meridian)

**Justis (Tubb-Drinker) Lea**

(Field)

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is **3170** ft. **Est.**

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**We propose to set 5-1/2" casing to T.D. (6200') instead of 7".**

**\* Cement behind 5 1/2" casing must return to base of salt**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Union Texas Petroleum, A Division of Allied Chemical Corp.**

Address **Box 1859**

**Midland, Texas**

By *L. H. Foster*

Title **District Superintendent**