

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-101
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

API NO. (assigned by OCD on New Wells)
30-025-20324

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:

DRILL ☐ RE-ENTER ☐ DEEPEN ☐ PLUG BACK ☒

b. Type of Well:

OIL WELL ☒ GAS WELL ☐ OTHER ☐

SINGLE ZONE ☒ MULTIPLE ZONE ☐

7. Lease Name or Unit Agreement Name

W.A. Ramsay (NCT-C)

2. Name of Operator

Chevron U.S.A. Inc.

8. Well No.

4

3. Address of Operator

P.O. Box 670, Hobbs, NM 88240

9. Pool name or Wildcat

N. Justis - Fusselman

4. Well Location

Unit Letter M : 330 Feet From The South Line and 430 Feet From The West Line

Section 36 Township 24S Range 37E NMPM Lea County

10. Proposed Depth
8155' TD

11. Formation
Fusselman

12. Rotary or C.T.
Rotary

13. Elevations (Show whether DF, RT, GR, etc.)
3137.93 GR

14. Kind & Status Plug Bond
Blanket

15. Drilling Contractor
Unknown

16. Approx. Date Work will start
Upon Approval

17. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2"	13 3/8"	48#	1000'	760 sx	Circ.
12 1/4"	9 5/8"	36#	3480'	350 sx	TCC 2295'
8 3/4"	7 5/8"	23 & 26#	8155'	700 sx	TSITOC 6440

IT IS PROPOSED TO TEMPORARILY ABANDON MONTOYA & RECONDITION FUSSELMAN.
SET CIBP @ 7094', PERF FUSSELMAN (6836-7041) 2JHPF TTL 48 HOLES, ACDZ 6930-7041
W/4000 GALS 15% NEFE HCL, ACDZ 6836-6891 W/3000 GALS 15% NEFE HCL.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. L. Morrill TITLE N.M. Area Prod. Supt. DATE 6-5-90

TYPE OR PRINT NAME C. L. Morrill TELEPHONE NO. 393-4121

(This space for State Use)

Orig. Signed by
Paul Kautz
Geologist

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUN 07 1990