

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| |
|---|
| WELL API NO. <i>30-025-20351</i> |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|---|
| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <i>Trp</i> | 7. Lease Name or Unit Agreement Name <i>Knight</i> |
| 2. Name of Operator <i>Smith & Mays Inc.</i> | 8. Well No. <i>10</i> |
| 3. Address of Operator <i>P.O. Box 863 Kermit, TX 79745</i> | 9. Pool name or Wildcat <i>Langlie Mattie TRUS/Green</i> |
| 4. Well Location Unit Letter <i>M</i> : <i>1315</i> Feet From The <i>West</i> Line and <i>1315</i> Feet From The <i>South</i> Line Section <i>22</i> Township <i>24 S</i> Range <i>37 E</i> NMPM <i>LEA</i> County <i>LEA</i> | |

10. Elevation (Show whether DP, RKB, RT, GR, etc.)
3237 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | |
|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER: <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|---|---|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 20 SVS @ 3300' - 3200' & Trp*
- 20 SVS @ 2200' - 2100'*
- Pull 4 1/2 casing @ 850'*
- 4.5 SVS @ 900' - 750' & Trp*
- 15 SVS @ 60' - surface*

8 1/2 - 801-4205K5
4 1/2 - 338 - 755K5
Open Hole - 3381-3560

Install Dry Hole Madder - Cor 9.5 # MUKO

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *[Signature]* TITLE *Pres.* DATE *11-15-01*
TYPE OR PRINT NAME *Rickey Smith* TELEPHONE NO. *586-3076*

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE *NOV 20 2001*

CONDITIONS OF APPROVAL, IF ANY: