| NO. OF COPIES RECEIVED | | |
|----------------------------------|--|-----------------------------------|
| DISTRIBUTION | 9. 0. | Form C-103 |
| SANTA FE | ' | Supersedes Old C-102 and C-103 |
| FILE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | VET 2 10 25 TH 169 | |
| LAND OFFICE | | 5a. Indicate Type of Lease |
| OPERATOR | | State Fee X |
| OFERATOR | | 5, State Oil & Gas Lease No. |
| | | |
| (DO NOT USE THIS FO | SUNDRY NOTICES AND REPORTS ON WELLS RM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. **APPLICATION FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. USE | "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS | | 7. Unit Agreement Name |
| 2. Name of Operator | other Water Injection | |
| George L. Buckles | Company | 8. Form or Lease Name |
| 3. Address of Operator | Company | Knight |
| • | | 9. Well No. |
| 4. Location of Well | nahans. Taxas 79756 | 5 |
| | _ | 10. Field and Pool, or Wildcat |
| UNIT LETTER | | T FROM Langlie-Mattix |
| Courth | | |
| THE South | INE, SECTION 22 TOWNSHIP 24-S RANGE 37-E | NMPM. |
| mmmm | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 16. | 3225 G ₁ . | Lea |
| | Check Appropriate Box To Indicate Nature of Notice, Report | or Other Data |
| NOTIC | | UENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| 4 | OTHER | Deepening |
| OTHER | | |
| 17. Describe Proposed or Con | apleted Operations (Clearly state all pertinent details, and give pertinent dates, inc | |
| September 18, 1969 | Moved on cable tool rig and drilled well to a new kan tubing and put well on water injection. | total depth of 3634'. |
| | | |
| | | |
| 3. I hereby certify that the inf | ormation above is true and complete to the best of my knowledge and belief. | |
| GNED JANYYIII | (Robert M. Orr) TITLE President | DATE September 22, 1969 |
| Jal | | SFP 24 1960 |

CONDITIONS OF APPROVAL, IF ANY: