

APPROVED

COPY TO O. C. C.

Budget Bureau No. 42-R358.4.
Form Approved.Form 9-331a
(Feb. 1961)

JAN 9 1963

(SUBMIT IN TRIPLICATE)

Land Office **New Mexico**Lease No. **01995**Unit **Lauglie "B"**E. W. STANDLEY
DISTRICT ENGINEERUNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

1963 JAN 15 AM 9 48

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U. S. GEOLOGICAL SURVEY
BUREAU OF LANDS

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 7, 1963

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Well No. **1** is located **330** ft. from **S** line and **2310** ft. from **E** line of sec. **14****SE 4, SW 4, Sec. 14**
(¼ Sec. and Sec. No.)**25-S**
(Twp.)**37-E**
(Range)**N.M.P.M.**
(Meridian)**Justis Blinberry &
Tubb-Drillers****Lee**
(County or Subdivision)**New Mexico**
(State or Territory)The elevation of the derrick floor above sea level is **3105** ft.

DETAILS OF WORK

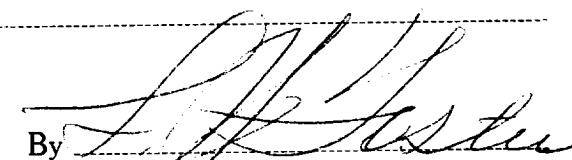
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to 936'. Ran 13-3/8" casing set @ 935.47' w/700 sacks cement. Cement circulated. WOC for 24 hrs. Pressured casing to 1200# for 15 min. No decrease in pressure.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Union Texas Petroleum Corporation**Address **Box 196****Midland, Texas**

By

Title **District Superintendent**