

APPROVED

(SUBMIT IN TRIPLICATE)

COPY TO O-7 C

Budget Bureau No. 42-R358.4.
Form Approved.Land Office **Las Cruces**Lease No. **054667**Unit **Gregory Federal-El Paso**

Unit

56

110

AUG 6 1963

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 5, 1963

Well No. **1** is located **660** ft. from **[S]** line and **1650** ft. from **[E]** line of sec. **33****SW/4 SE/4 Sec. 33**
($\frac{1}{4}$ Sec. and Sec. No.)**25-S**
(Twp.)**37-E**
(Range)**N.M.P.M.**
(Meridian)**Crosby-Devonian**
(Field)**Lea County**
(County or Subdivision)**New Mexico**
(State or Territory)The elevation of the derrick floor above sea level is **3010** ft. **EST.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

We propose to drill this well to a TD of 8600'. Set 13-3/8" Csg. at Approx. 600' and circulate cement. Set 8-5/8" Csg. at Approx. 3600' and cement with a calculated volume sufficient to bring cement to bottom of 13-3/8" Csg. If a completion string is run it will be 4-1/2" CD Csg. and set at TD and cemented with a minimum of 350 sks. applied by pump-and-plug method.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Union Texas Petroleum Corporation**Address **Box 1859****Midland, Texas**

By

Title **District Superintendent**