

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

COPY TO O. C. C.

Form approved.

Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-060579

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

7. UNIT AGREEMENT NAME

SOUTH MATK UNIT *Journal*

8. FARM OR LEASE NAME

9. WELL NO.

15

10. FIELD AND POOL, OR WILDCAT

FDWLER Ellenburger

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

22-24-37-14MPM

12. COUNTY OR PARISH 13. STATE

LEA

N.M.

660 FNL x 660 FEL Sec. 22 (Unit C, NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

3243' B.D.G.

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☒(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

In accordance w/ Form 9-331 submitted 3-1-68
acidized perf's 9660-9700 w/5000 gal 15%.
Evaluated and restored to production.

Pres. Pmp 5280 x 0 BW 24 hours.
after Pmp. 10130 x 0 BW 24 hours.

TD- 9900' PERFS: 00- 3-4-68
PBD- 9796' 9660-9700' COMP. 3-15-68
7" CSA 9900'

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Supv.

DATE

3-18-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

DATE

MAR 19 1968

J L GORDON
ACTING DISTRICT ENGINEER

*See Instructions on Reverse Side

4- USGS-14
1- N.S.W.
1- SUSP
1- KRV
1- ATLANTIC
1- CONOCO
1- S.D. OF TEXAS
1- TENNCO
1- STATE LAND