



APPROVED (SUBMIT IN TRIPLICATE)

SEP 16 1963

UNITED STATES

DEPARTMENT OF THE INTERIOR

J. L. GORDON

GEOLOGICAL SURVEY

ACTING DISTRICT ENGINEER

Land Office **Las Cruces**

Lease No. **LC-032511-F**

Unit **Stuart**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF..... XX
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 13, 1963

Well No. **7** is located **1650** ft. from **XX** ^[N] line and **2310** ft. from **XX** ^[W] line of sec. **11**
SE/4 NW/4 Sec. 11 25-S 37-E NMPM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Justis (Tubb-Drinkard) Lea New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3170** ft. **Est.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

TD 1063'. Set 9-5/8" OD 32.75# H-40 ST&C casing at 1062' with 536 sacks cement. Did not circulate. Ran temperature survey top of cement 115' from surface. Ran 1" pipe outside of casing to 110' and filled around 9-5/8" casing with 50 sacks cement. WOC 24 hrs. Pressured casing to 1000# for 10 mins, no decrease in pressure.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Union Texas Petroleum Corporation**

Address **Box 1859**

Midland, Texas

By *[Signature]*

Title **District Clerk**