

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

|                                                                                                                                                                                                                                  |  |                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p>            |  | <p><b>WELL API NO.</b><br/>30-025-20566</p>                                                                        |
| <p><b>1. Type of Well:</b><br/>Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/></p>                                                                                 |  | <p><b>5. Indicate Type of Lease</b><br/>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/></p> |
| <p><b>2. Name of Operator</b><br/>Texaco Exploration &amp; Production, Inc.</p>                                                                                                                                                  |  | <p><b>6. State Oil &amp; Gas Lease No.</b><br/>B-1583</p>                                                          |
| <p><b>3. Address of Operator</b><br/>P. O. Box 3109, Midland, TX 79702</p>                                                                                                                                                       |  | <p><b>7. Lease Name or Unit Agreement Name:</b><br/>NM "BZ" State NCT-10</p>                                       |
| <p><b>4. Well Location</b><br/>Unit Letter <u>K</u> : <u>1980</u> feet from the <u>South</u> line and <u>2307</u> feet from the <u>West</u> line<br/>Section <u>2</u> Township <u>25-S</u> Range <u>37-E</u> NMPM Lea County</p> |  | <p><b>8. Well No.</b><br/>1</p>                                                                                    |
| <p><b>10. Elevation (Show whether DR, RKB, RT, GR, etc.)</b></p>                                                                                                                                                                 |  | <p><b>9. Pool name or Wildcat</b><br/>Justis Blinebry</p>                                                          |

| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data |                                                      |                                                     |                                               |
|------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| NOTICE OF INTENTION TO:                                                      |                                                      | SUBSEQUENT REPORT OF:                               |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input checked="" type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>                | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | MULTIPLE COMPLETION <input type="checkbox"/>         | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |
| OTHER: <input type="checkbox"/>                                              |                                                      | OTHER: <input type="checkbox"/>                     |                                               |

- 12. Describe proposed or completed operations.** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion
- 2 String plugged on 4/8/86 (Devonian)
  - Set 2 7/8" CIBP in Y string @ 5100' (Blignebry). Spot 60 Sx plug 5100'-2700' WOC Tag
  - RIH w/1 1/4" Tbg Tag CIBP in 2 3/8" csg X String (Drinkard) @ 5890'. Spot 80 Sx plug 5890'-2700', WOC Tag
  - Cut Csgs @ 2700', Y string & X String, L/D Csgs.
  - Spot 80 Sx plug 2700'-2400' (Stub, -B-Salt) WOC Tag
  - Spot 80 Sx plug 1500'-1200' (T-Salt)
  - Spot 60 Sx plug 310'-150' (11 3/4" Shoe) WOC Tag
  - 10 Sx Surf, 10'-Surf. Install dry hole marker.

\* Displace hole w/MLF, 9.5# Brine w/25# Gel P/BBL after Csgs L/D

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. T. Corbett TITLE FACILITY ENGR DATE 2/7/01  
Type or print name JAMES T. CORBITT Telephone No. 915 688-4438  
(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

(1 STRING CSNG)

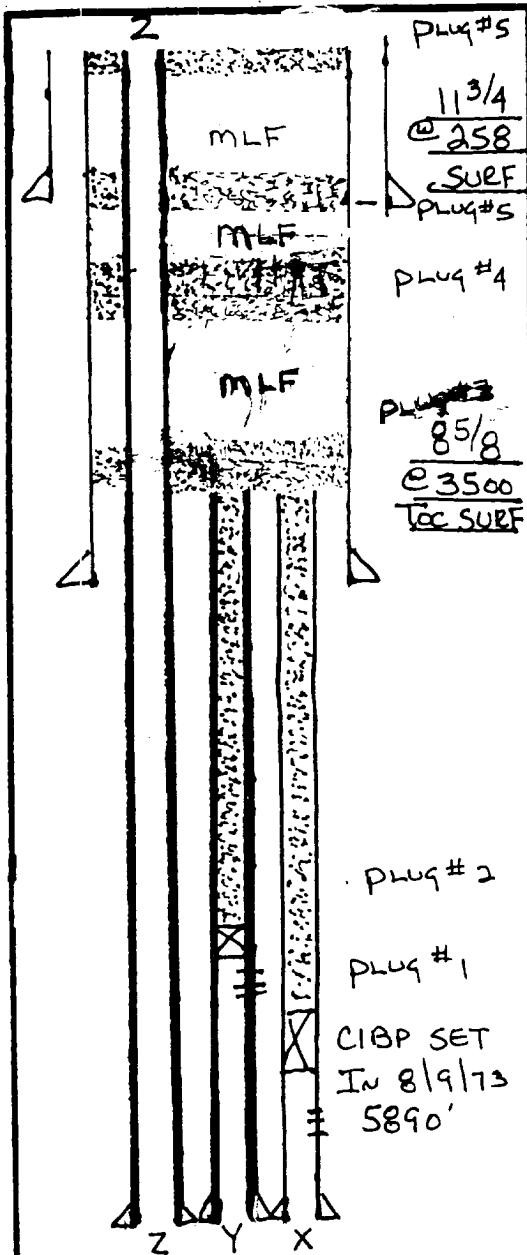
OPERATOR TEXACO EXPLORATION & PRODUCTION

SECT 2 TWN 25-S RNG 37-E

FROM 1980 N(S)L 2307 EWL

TD: 7515 FORMATION @ TD DEVONIAN  
FORMATION @ PRE-CAMBRIAN

PBTD: \_\_\_\_\_ FORMATION @ FBI DUBLIN Bay



Z STRING  
PLUGGED IN  
4-8-86

TD 7515

|          |              |       |          |                   |               |
|----------|--------------|-------|----------|-------------------|---------------|
|          | SIZE         | SET @ | TOC      | TOC DETERMINED BY |               |
| SURFACE  | 11 3/4       | 258   | SURF     | CIRC              |               |
| INTMED 1 | 8 5/8        | 3500  | SURF     | CIRC              |               |
| INTMED 2 | 2 7/8        | 7458  | 2700     | TS                |               |
| PROD     | 2 7/8        | 7515  | 2700     | TS                |               |
|          | SIZE         | TOP   | BOT      | TOC               | DETERMINED BY |
| LINER 1  | 2 3/8        | 7487  | 2700     | TS                |               |
| LINER 2  |              |       |          |                   |               |
|          | CUT & PULL @ |       |          | TOP - BOTTOM      |               |
| INTMED 1 |              |       | PERFS    | -                 |               |
| INTMED 2 |              |       | OPENHOLE | -                 |               |
| PROD     |              |       |          |                   |               |

**\* REQUIRED PLUGS DISTRICT I**

|                 |  |
|-----------------|--|
| RUSTLER (ANHYD) |  |
| YATES           |  |
| QUEEN           |  |
| GRAYBURD        |  |
| SAN ANDRES      |  |
|                 |  |
| CAPTAN REEF     |  |
|                 |  |
| DELAWARE        |  |
| BELL CANYON     |  |
| CHERRY CANYON   |  |
| BRUSHY CANYON   |  |
| BONE SPRING     |  |
|                 |  |
| GLORIETA        |  |
| BLINEBRY        |  |
| TUBB            |  |
| DRINKARD        |  |
| ABO             |  |
|                 |  |
| WC              |  |
| PENN            |  |
| STRAWN          |  |
| ATOKA           |  |
| NORROW          |  |
| MISS            |  |
| DEVONTIAN       |  |
|                 |  |

[illegible]