

NEW MEXICO OIL CONSERVATION COMMISSION

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FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Shell Oil Company	8. Farm or Lease Name Black
3. Address of Operator P. O. Box 1509, Midland, Texas 79701	9. Well No. 2Y
4. Location of Well UNIT LETTER 0 560 FEET FROM THE South LINE AND 1880 FEET FROM THE East LINE, SECTION 21 TOWNSHIP 24S RANGE 37E NMPM.	10. Field and Pool, or Wildcat Langlie Mattix
15. Elevation (Show whether DF, RT, CR, etc.) 3225' DF	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐ OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-8-75 to 3-9-75

1. Pulled rods, pump and tubing.
2. Ran 2-150 grain/ft string shots across perforations 3425-3622'.
3. Acidized perforations 3425-3622' w/5000 gal 28% NEA.
4. Ran 113 jts 2 1/2" tubing, hung at 3497'. Ran 2 1/2" x 2" x 1 1/2" x 16' pump on 137 - 3/4" rods.
5. Placed on production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED N. W. Harrison TITLE Staff Production Engineer DATE 3-24-75

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**RECEIVED**

**MAR 27 1975**

**OIL CONSERVATION COMMISSION  
U.S. DEPT. OF THE INTERIOR**