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| · · ·  |   |   |   |
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| NO. OF COPIES RECEIVED                                       | 7   |   | Form C-103                              |
| DISTRIBUTION   | 7   | HORNE                                     | Supersedes Old                          |
| SANTA FE   | NEW MEXICO OIL CONS   | HUBBS OFFICE O. C. C.                     | C-102 and C-103<br>Effective 1-1-65     |
| FILE   |   |   | 211001140 1-1-03                        |
| U.S.G.S.   | -   | DEC 22 12 59 M 'S                         | 5a. Indicate Type of Lease              |
| LAND OFFICE  | ╡   |   | State Fee                               |
| OPERATOR   | <del>-</del>  |   | 5. State Oil & Gas Lease No.            |
| OFERATOR   |   |   | E-0989-1                                |
| SUND   | RY NOTICES AND REPORTS ON ROPOSALS TO DRILL OF TO DEEPEN OR PLUG B. | ACK TO A DIFFERENT RESERVOIR.             |   |
| 1.   |   |   | 7. Unit Agreement Name                  |
| OIL X GAS WELL   | OTHER-  |   |   |
| 2. Name of Operator  |   | 8. Farm or Lease Name                     |   |
| TENN   | ECO OIL CO.   | ,   | MONSANTO STATE                          |
| 3. Address of Operator /800                                  | WILCO BLOG., MIS.   | LAND, TEL. 79701                          | 9. Well No.                             |
| 4. Location of Well  |   |   | 10. Field and Pool, or Wildcat          |
| UNIT LETTER K , 1650 FEET FROM THE S LINE AND 2310 FEET FROM |   | PADUCA DELAWARE                           |   |
| •  |   |   |   |
| THE LINE, SECT   | 16 TOWNSHIP 25-   | -S RANGE 32-E NMPM.                       |   |
|  |   |   |   |
| 15. Elevation (Show whether DF, RT, GR, etc.)                |   | 12. County                                |   |
|  | 3424 KB   |   | LEA                                     |
| Check  | Appropriate Box To Indicate N                                       | ature of Notice, Report or Other          | er Data                                 |
| NOTICE OF  | INTENTION TO:   | SUBSEQUENT                                | REPORT OF:                              |
| $\sim$   |   | ·<br>                                     | ٠                                       |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  | REMEDIAL WORK                             | ALTERING CASING                         |
| TEMPORARILY ABANDON  |   | COMMENCE DRILLING OPNS.                   | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING   | CHANGE PLANS  | CASING TEST AND CEMENT JOB                |   |
|  |   | OTHER                                     |   |
| OTHER  | [_]   | •   |   |
| 17. Describe Proposed or Completed (                         | Dperations (Clearly state all pertinent deta                        | ails, and give pertinent dates, including | estimated date of starting any proposed |
| work) SEE RULE 1103.   |   | g p                                       | and of orange and proposed              |

To genterate 4590- 4620, (re-genforating 4614-17) freak down wy acid & ball sealers, then frac up 12,000 gal oil containing 30,000 la sand. A top allowable well is expected.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.