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**HOBBS OFFICE O. C. C.**  
**NEW MEXICO OIL CONSERVATION COMMISSION**

**Apr 1 1 07 PM '66**

Form C-103  
 Supersedes Old  
 C-102 and C-103  
 Effective 1-1-65

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</small>		5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator <b>Tenneco Oil Company</b>		8. Farm or Lease Name <b>Monsanto State</b>
3. Address of Operator <b>P. O. Box 1031, Midland, Texas</b>		9. Well No. <b>6</b>
4. Location of Well UNIT LETTER <b>K</b> <b>1650</b> FEET FROM THE <b>south</b> LINE AND <b>2310</b> FEET FROM THE <b>west</b> LINE, SECTION <b>16</b> TOWNSHIP <b>25-S</b> RANGE <b>32-E</b> NMPM.		10. Field and Pool, or Wildcat <b>Paduca Delaware</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3413 GL</b>		12. County <b>Lea</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>		<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input checked="" type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER <input type="checkbox"/>	
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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Acidize with 2000 gals. regular 15% acid.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. F. Carnes **J. F. Carnes** TITLE District Prod. Foreman DATE March 31, 1966

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY: