

DEPARTMENT OF THE INTERIOR
HOBBBS OFFICE O.C.C.
SUNSHINE NO. 1055 AM '66
DEC 20 10 55 AM '66

1. NAME OF OPERATOR: W. W. W. W.

2. ADDRESS OF OPERATOR: P. O. Box 710 - Hobbs, New Mexico

3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See space 17 below.)
At surface: Well located 530' from the East line, and 340' from the North line of Section 3, T-25-S, R-37-E, Lea County, New Mexico.

14. PERMIT NO.: None

15. ELEVATIONS (SHOW WHETHER DF, RT, CR, etc.): None (N.F.)

16. NAME AND TITLE OF OPERATOR: W. W. W. W.

17. COUNTY OR DISTRICT: Lea

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRAC TURE TREAT	☐	FRAC TURE TREATMENT	☐
SHOOT OR ACIDIZE	☒	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
CHANGE PLANS	☐	(Note: Report results of multiple sample analysis, completion or re-completion report and log.)	☐

19. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimate, nature of work, and if well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and times pertinent to this work.) *

We propose to increase the Blinberry production by venting the Blinberry gas production up the original Drinkard string by perforating beneath the pump in the Blinberry string into the Drinkard string as follows:

1. Kill well, and pull the pump equipment. Set cast iron bridge plug on wire line in the Drinkard string at 5900', and dump 5' of hydronite on top of plug.
2. Perforate the Blinberry string into the Drinkard string with four jet shots at 5515'.
3. Run the pump equipment, hook up the original Drinkard string to the flow line with check valves, and open casing.
4. Test the Blinberry Pool, and return well to pro

ILLEGIBLE

20. I hereby certify that the foregoing is true and correct

BY: W. W. W. W. TITLE: Assistant District Superintendent DATE: 12/20/66

(This space for Federal or State office use)

APPROVED BY: _____ TITLE: _____ DATE: _____

CONDITIONS OF APPROVAL, IF ANY: