

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

U.S. CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

FORM APPROVED
Budget Bureau No. 1004-0135
Expires September 10, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. TYPE OF WELL ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
ARCO Oil & Gas Company

3. ADDRESS AND TELEPHONE NO.
P.O. Box 1610, Midland, TX 79702 (915) 688-5672

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)
330 FNL & 1650 FEL (Unit Letter B)
26-25S-37E

5. LEASE DESIGNATION AND SERIAL NO.
NM-05254

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. IF UNIT OR CA, AGREEMENT DESIGNATION

8. WELL NAME AND NO.
South Justis Unit "C" #23

9. API WELL NO.
30-025-21057

10. FIELD AND POOL, OR EXPLORATORY AREA
Justis Blbry-Tubb-Dkrd

11. COUNTY OR PARISH, STATE
Lea County, NM

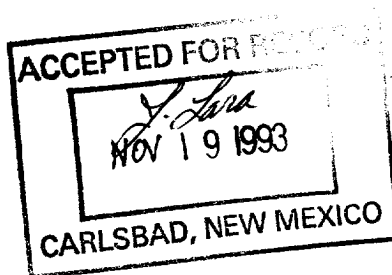
CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> NOTICE OF INTENT	<input type="checkbox"/> ABANDONMENT
<input checked="" type="checkbox"/> SUBSEQUENT REPORT	<input type="checkbox"/> RECOMPLETION
<input type="checkbox"/> FINAL ABANDONMENT NOTICE	<input type="checkbox"/> PLUGGING BACK
	<input type="checkbox"/> CASING REPAIR
	<input type="checkbox"/> ALTERING CASING
	<input checked="" type="checkbox"/> Other Work over wellbore for South Justis Unit

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

9-21-93. POH w/CA. CO fill, junk & CIBP to 5982 PBD. Press test csg to 500#. Add perfs f/5106-5949. Acidize perfs 5092-5962 w/10,000 gals. RIH w/CA: 2-3/8 tbg, rods & pump to 5927. RDPD 9-30-93.



OCT 17 1993
RECEIVED
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR

14. I hereby certify that the foregoing is true and correct

SIGNED Johnny Shields TITLE Drilling Team Leader DATE 10-19-93

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS FOR APPROVAL, IF ANY: