

Submit 3 Copies To Appropriate District Office  
 District I  
 1625 N. French Dr., Hobbs, NM 87240  
 District II  
 811 South First, Artesia, NM 87210  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised March 25, 1999

OIL CONSERVATION DIVISION  
 2040 South Pacheco  
 Santa Fe, NM 87505

WELL API NO.	30-025-21078
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	SOUTH JUSTIS UNIT
8. Well No.	-B- #13
9. Pool name or Wildcat	JUSTIS-BLBRY-TUBB-DRINKARD
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	3117 GR

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
 Oil Well  Gas Well  Other WATER INJECTION WELL

2. Name of Operator HENRY PETROLEUM LP

3. Address of Operator 3525 ANDREWS HWY - SUITE 200  
 MIDLAND TX 79703-5000

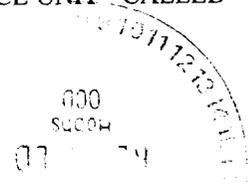
4. Well Location  
 Unit Letter K · 2160 feet from the SOUTH line and 2310 feet from the WEST line  
 Section 11 Township 25-S Range 37-E NMPM LEA County NEW MEXICO

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
OTHER: TUBING OR PACKER LEAK <input checked="" type="checkbox"/>		OTHER: REPAIRED TUBING & PACKER <input checked="" type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

08/16/02: MOVE IN & RIG UP SERVICE UNIT - RIG DOWN WELL HEAD - RELEASED PACKER - RIG UP BOP - PULL OUT OF HOLE W/2-3/8" TUBING & PACKER - SHUT DOWN FOR WEEK-END.  
 08/19/02: TRIP IN HOLE W/GUIBERSON G-6 PACKER AND 2-3/8" IPC TUBING - TESTED TUBING TO 5000# - RIG DOWN BOP - CIRCULATED 180 BBLs PACKER FLUID - SET PACKER AT 5022' W/15,000# TENSION - RIG UP WELL HEAD & PRESSURE TESTED TO 400# FOR 30 MINS. - HELD OK - RIG DOWN & MOVE OUT SERVICE UNIT - CALLED NMOCD OFFICE @ 4:09 PM FOR MIT TEST FOR 08/20/02,  
 08/20/02: RAN MIT TEST FOR 30" AT 385# - HELD OK - ORIGINAL CHART INCLOSED.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roy R. Johnson TITLE REGULATORY TECH. DATE 08/21/2002

Type or print name ROY R. JOHNSON Telephone No. (915)694-3000

(This space for State use) ORIGINAL SIGNED BY CARY W. WINK TITLE CC FIELD REPRESENTATIVE II / STAFF MANAGER AUG 28 2002

APPROVED BY \_\_\_\_\_ Conditions of approval, if any:

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