

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-025-2123</u>
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. <u>B-2657</u>
7. Lease Name or Unit Agreement Name <u>State A</u>
8. Well No. <u>#1</u>
9. Pool name or Wildcat <u>State Line Ellenburger</u>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator <u>Cencos Inc</u>	
3. Address of Operator <u>P.O. Box 460 - Hobbs, NM 88240</u>	
4. Well Location Unit Letter <u>H</u> : <u>1980</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The <u>East</u> Line Section <u>5</u> Township <u>24S</u> Range <u>38E</u> NMPM <u>Sea</u> County <u>Lea</u>	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: Squeeze Casing Leak, Open add. pay ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU Locate csg leak, squeeze w/ 200 gal 15% HCl-NE-FE acid. Drill out.
Perf w/ 4 USPF @ 12,168-173, 2,170-184, 12, 28-195. Acidize
Ellenburger Zone 4 w/ 2000 gal 15% HCl-NE-FE acid. Perf;
w/ 4 USPF @ 12,093-096, 12,124-140, 12,149-153, 12,156-160. Acidize
w/ 5000 gal 15% HCl-NE-FE. Divert w/ acid back into.
RTH w/ prod. equip.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W W Baker TITLE Administrative Supv DATE 11-9-89
TYPE OR PRINT NAME W W Baker TELEPHONE NO. 397-5800

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

1989