NO. OF COPIES RECEIVED								
DISTRIBUTION		NEW ME	XICO OIL CON	SERVATION CO	MMISSION	-	orm C-101 evised 1-1-65	
SANTA FE								
FILE							5A. Indicate	Type of Lease
U.S.G.S.								
LAND OFFICE						- 1	5. State Oil 8	5 Gas Lease No.
OPERATOR						,	******	
APPLICATIO	N FOR PERM	IT TO DR	RILL, DEEPER	N, OR PLUG E	BACK		111111	
1a. Type of Work							7. Unit Agree	ement Name
DRILL		DI			PLUG B	аск 🗌 👇	8. Farm or Le	ease Name
				SINGLE ZONE	MULT		B.M	Justi s
2. Name of Operator	OTHER						9. Well No.	
	100.0						9	
3. Address of Operator					10. Field and Pool, or Wildcat			
	-		11 NT 84				Jalmat	
4. Location of Well			ell, New M			k	111111	
4. Location of Well UNIT LETTE	RH	LOCATE	<u>1650</u>	FEET FROM THE	nertn	LINE		
			10	950	97		///////	
AND 990 FEET FROM	THE CAST	LINE O	r sec. 19	TWP. 255	RGE. 3		12. County	
							_	
		TIIII.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<i>HHHHH</i>	++++++	HHHH		######################################
							///////	
		<u>111111</u>		<u> </u>	ШШ	A. Formation	111111	20. Rotary or C.T.
				19. Proposed I	Depth 19	A. Formation		20. Notary of C.I.
				3500_		ven Riv	ers	Rotary
21. Elevations (Show whether DF	RT, etc.) 2	IA. Kind &	Status Plug. Bond	21B. Drilling (Contractor		22. Approx	. Date Work will start
NIA @ 307		Blanke		N/A @ pr	esent ti	ime	Betwee	n 7/1 & 7/15-8
23.			•	AND CEMENT PI			·	-
					DEPTH	SACKS OF	CEMENT	EST. TOP
SIZE OF HOLE	I SIZE UP C					1		

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	E31. TOP
111	8-5/8	24#	300	250 sx	Circ
7-7/8	5-1/2	15.50#	3500	250 sx	2000
	•	· · ·			
		1	1	· ·	

Propose to drill to total depth. Set casing and perf and treat selectively.

There is a possibility that the Yates-Seven Rivers will be cored.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

				d haliof
	ion ohome is true s	nd complete to the be	st of my knowledge	le and bener.
I hereby certify that the more	TOT ADOVE TO LUGS W	dd comprete te me		
I hereby certify that the informat	. /			

Signed Now les Hul	Title General Manager	Date	May 28	, 1965
(This space for State Use)				
•			x.	
APPROVED BY	TITLE	DATE		· · · · · · · · · · · · · · · · · · ·

CONDITIONS OF APPROVAL, IF ANY: