

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPPLICATE
(Other instructions on
reverse side)

COPY TO O. C. C.

Form approved,
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC-032450 (A)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Amoco Production Company

3. ADDRESS OF OPERATOR
BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
1980' FNL x 1880' FEL Sec. 22 (Unit G, SW/4 NE/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DE, RT, GR, etc.)
3264' R.D.B.

7. UNIT AGREEMENT NAME
SOUTH PLATTIN UNIT FED

8. FARM OR LEASE NAME

9. WELL NO.
13

10. FIELD AND POOL, OR WILDCAT
DOMER UPPER YESO

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
22-24-37 NW/4M

12. COUNTY OR PARISH
LEA

13. STATE
N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☒
☒
☐
☒

PULL OR ALTER CASING

☐
☐
☐
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐
☐
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

☐
☐
☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

In an effort to increase productivity propose to
perform additional pay and fracture.

Perforate various intervals 5159' - 5382' w/28 PF.
Fract w/ approx 20000 gal Bone + 18000# Sand
After acidizing w/1000 gal 15%. Evaluate
and restore to production.

Prear - Prop 4 30 + 1 Ba 24 Hr. GOR 3000.

TD-5770

PAD-5700

2" CSA 5770' (ETCmt 2770')

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE JUL 14 1971

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

JUL 15 1971

ARTHUR R. BROWN
DISTRICT ENGINEER

*See Instructions on Reverse Side

04-USGS-11
1-ACSY
1-SUSP
1-RRH
1-ARW
1-TENNECO
1-CHEVRON
1-AMCO