

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
LC-032450-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME SOUTH MATTHEW UNIT	
2. NAME OF OPERATOR San American Petroleum Corp.		8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR Box 68, Hobbs, N.M. 88240		9. WELL NO. 18	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL X 1830' FEL, Sec 22 (UNITG, SW/4 NE(4))		10. FIELD AND POOL, OR WILDCAT FOWLER BLINERY FOWLER LOWER PADDOCK GAS	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3264' R.D.B.	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 22-24-37 N M PM		12. COUNTY OR PARISH LEA	
13. STATE N.M.			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☒
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

OC-8-24-65. Rigged up, ran packers, tested zones, established communication. In repairing communication, squeezed Paddock perforations 5290-5406 w/ 50 sd Incer w/ 4/10 7/10 Halcak 9. Drilled out to 5730' (PBD). Acidized Blinery perfs 5406'-5683' w/ 1000 gallons. Tested. Reperforated Paddock interval 5227-54 w/ 2SPF. Acidized w/ 500 gal. Tested. Set Baker Model 20" Packer at 5329 and landed tubing - Paddock @ 5199'; Blinery @ 5394'. Comp - 9-19-65.
On test - Blinery, Flow 6130 X 11 BW, 24 hr, 1/64" ch, TPF 650, CPF 840.
- Blinery, Flow 5280 X 4 BW, 24 hr, 20/64" ch, TPF 150-25.
TD-5770, PBD-5730, 7" CSA 5770
Paddock PERFS 5227-54, 5280-5290; BLINERY 5406-5683' - (10 intervals)

18. I hereby certify that the foregoing is true and correct

SIGNED

V. L. STALEY

TITLE

Area Supr

DATE

9-21-65

(This space for Federal or State office use)

024-USGS

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED

SEP 27 1965

*See Instructions on Reverse Side

J. L. GORDON

ACTING DISTRICT ENGINEER

1-JWB
1-SJP
1-W/S
1-CONOCO
1-ALL
2-STATE
1-TERR
1-STATE LAND