

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME SOUTH MATTHEW UNIT
2. NAME OF OPERATOR American Petroleum Corp.	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR Box 68 Hobbs, N.M. 88240	9. WELL NO. 18
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL x 1830' FEL, Sec. 22 (UNIT G, SW 1/4 NE 1/4)	10. FIELD AND POOL, OR WILDCAT FOWLER BLINDBRY
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, WT, CR, etc.) 3264' R. D. B.
	12. COUNTY OR PARISH LEA
	13. STATE N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐
REPAIR WELL ☐	CHANGE PLANS ☐
(Other) ☐	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒	REPAIRING WELL ☐
FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
(Other) Completion Operations ☒	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD-5770', Ran Logs. On 6-15-65, 7" OD 20-23" J-55 casing was set at 5770' w/ 320 s4 8% Gel + 250 lb. Incon Neat. Tested casing w/ 2000 psi for 30 minutes. Test O.K. Perforated Blinberry intervals 5406-08, 5418-22, 5446-48, 5524-26 5534-37, 5556-58, 5574-76, 5653-55, 5568-71, 5680-83 w/ 2JSPF. Acidized w/ 2,500 gallons. Traced w/ 30,000 gal oil, 30,000# sand + 3000# glass beads. Evaluated.

On PT 6-30-65, FLW 109 BD x 0 BW in 24 hours.
TPF 375, 12/64" Choke, BOR 1250, 136.5 MCF, Cgr 33°.

Dual completion work in other zones to be submitted on subsequent reports.

18. I hereby certify that the foregoing is true and correct

SIGNED **J. L. GORDON** TITLE **Area Supt** DATE **6-30-65**

(This space for Federal or State office use)

0413
04-USGS APPROVED BY
1-JWB CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

*See Instructions on Reverse Side

JUL 8 1965

J. L. GORDON
ACTING DISTRICT ENGINEER