

AUG 10 11 05 AM '65

SUBMIT IN TRIPLICATE*
(other instructions on
reverse side)

Form approved.
Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL
OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☒

2. NAME OF OPERATOR
Am American Petroleum Corp

3. ADDRESS OF OPERATOR
Box 68, Hobbs, N M 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface
660' FNL X 1980' FWL Sec 22, (Unit C, NE 1/4 NW 1/4)
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drg. unit line, if any)

16. NO. OF ACRES IN LEASE
960

17. NO. OF ACRES ASSIGNED
TO THIS WELL
80

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
5750'

20. ROTARY OR CABLE TOOLS
ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*
8-15-65

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
<i>12 1/4"</i>	<i>9 5/8"</i>	<i>32.3 #</i>	<i>1050'</i>	<i>Circulate</i>
<i>8 3/4"</i>	<i>7"</i>	<i>32 #</i>	<i>5750'</i>	<i>Sufficient to fill to base of salt</i>

It is proposed to drill a 5750' Fowler Blinney development well. After drilling well, logs will be run and evaluations made, perforating and stimulating as necessary in attempting commercial production.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

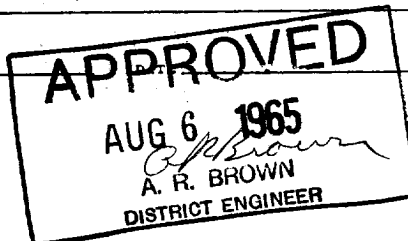
24. Original Signed by: *V. E. STALEY*
SIGNED *V. E. STALEY* TITLE *Area Supt.* DATE *8-5-65*

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____



*See Instructions On Reverse Side

0413
044-USGS
1-JWP
1-ATL
1-CONOCO
2-BYD-YZ
1-TENNECO
1-SUSP
1-WIS