

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instruction re-  
verse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 032582 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Continental Oil Company		8. FARM OR LEASE NAME Wells B-1
3. ADDRESS OF OPERATOR Box 460, Hobbs, New Mexico		9. WELL NO. 3
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL & 1650' FWL of Sec. 1, T-25S, R-36E, Lea County, New Mexico, NMPM		10. FIELD AND POOL, OR WILDCAT MNU Field Custer-Hollenburger 11. SEC., T., R., S., OR BLK. AND SURVEY OR AREA Pool Sec. 1, T-25S, R-36E
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3250' DF (est)	12. COUNTY OR PARISH Lea
		13. STATE N.M.

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Spudded location 5:00 P.M. 12-10-64. Drilled to 1222' 12-13-64.  
Ran 38 Jts. (1231') 13 3/8" 48# casing & set at 1222'. Cemented  
W/1095 sx Class "C" cement W/4% gel using 4 centralizers. Cement  
circulated. Plug down at 8:00 PM 12-13-64. W.O.C. 24 hours. Tested  
casing with 1200# for 30 min. Tested O.K.

APPROVED

DEC 17 1964

J. L. GORDON  
ACTING DISTRICT ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED Staff SupervisorTITLE Staff SupervisorDATE 12-15-64

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

USGS-5 NMOCC 2 JM Pan Am Hobbs-3 Atl-Ros -2 Calif. Hous. &amp; Mid. (1 ea)

\*See Instructions on Reverse Side