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HOOBS OFFICE COMMISSION
NEW MEXICO OIL CONSERVATION COMMISSION
DEC 27 10 07 AM '65

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-5009

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- P/A	7. Unit Agreement Name Cotton Draw Unit
2. Name of Operator Shoreline Exploration Co.	8. Farm or Lease Name Continental State
3. Address of Operator Box 1822, Roswell, New Mexico	9. Well No. 1
4. Location of Well: UNIT LETTER G , 2080' FEET FROM THE North LINE AND 1650' FEET FROM THE East LINE, SECTION 16 TOWNSHIP 25S RANGE 32E NMPM.	10. Field and Pool, or Wildcat Paduca - Delaware
15. Elevation (Show whether DF, RT, GR, etc.) 3434.5' GL	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was plugged and abandoned on 12/18/65. Set cement plugs as follows:

25 sx 4622-4714' (T/Delaware), 25 sx 1120-1220' (T/Salt), 25 sx 300-375' (B/Surface casing), 10 sx at surface.

Heavy mud was spotted between plugs. Installed dry hole marker inscribed as follows:

**Shoreline Exploration Co. #1 Continental State
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16-25S-32E**

Mud pits will be filled, location cleaned and prepared for inspection.

API 30-025-21474

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Charles A. Head TITLE Vice-President DATE 12/21/65

APPROVED BY SK TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: 1