| DISTRIBUTION  SANTA FE  NEW MEXICO OIL CONSERVATION COM   | Form C-103 Supersedes Old C-102 and C-103                     |
|---|---|
|   | MISSION Effective 1-1-65                                      |
| U.S.G.S. DEC 14 11 59 AN '65  | 5a. Indicate Type of Lease                                    |
| LAND OFFICE   | State Fee.  |
| OPERATOR  | 5. State Oil & Gas Lease No. <b>E-5009</b>                    |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |
| 1.  OIL GAS WELL OTHER-   | 7. Unit Agreement Name  Cotton Draw Unit                      |
| 2. Name of Operator Shoreline Exploration Co.   | 8. Farm or Lease Name  Continental State                      |
| 3. Address of Operator Box 1822, Roswell, New Mexico  | 9. Well No.   |
| 4. Location of Well   | 10. Field and Pool, or Wildcat                                |
| UNIT LETTER G . 2080 FEET FROM THE NORTH LINE AND 1   | 56' FEET FROM   |
| THE LINE, SECTION 16 TOWNSHIP 25 S RANGE  | 32 E NMPM.  |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3434.5' GL  | 12. County Lea  |
| Check Appropriate Box To Indicate Nature of Notic   |   |
| NOTICE OF INTENTION TO:   | SUBSEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING   |
| TEMPORARILY ABANDON COMMENCE DRILLI PULL OR ALTER CASING CHANGE PLANS CASING TEST AND   |   |
| OTHER   |   |
| OTHER   |   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertineur) SEE RULE 1103.  | nent dates, including estimated date of starting any proposed |
| Spudded 2:30 a.m. 12/10/65.   |   |
| Ran 10 jts. 8-5/8" 24# used, J-55 casing set at 326' 200 sx regular Neat cement, 2% calcium chloride. 12/10/65. Tested 1000#, 30 min., no pressure drop Cement circulated to surface.       | Plugged down at 12:00 noon                                    |
|   |   |
|   |   |
|   |   |
|   |   |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and  | i belief.   |
| SIGNED Charles Stead TITLE Vice-Presid  | ent DATE 12/13/65   |
|   |   |

CONDITIONS OF APPROVAL, IF ANY:

DATE \_