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NEW MEXICO OIL CONSERVATION COMMISSION

DEC 6 2 03 PM '65

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. E-5009
7. Unit Agreement Name Cotton Draw Unit
8. Farm or Lease Name Continental State
9. Well No. 1
10. Field and Pool, or Wildcat Paduca - Delaware
12. County Lea
19. Proposed Depth 4700'
19A. Formation Delaware Sand
20. Rotary or C.T. rotary tools
21. Elevations (Show whether DF, RT, etc.) 7434.5
21A. Kind & Status Plug. Bond Statewide - \$10,000
21B. Drilling Contractor Tom Brown Drilg. Co., Inc.
22. Approx. Date Work will start Dec. 6, 1965

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Shoreline Exploration Co.
3. Address of Operator P. O. Box 1822, Roswell, New Mexico
4. Location of Well UNIT LETTER G LOCATED 1650' FEET FROM THE East LINE AND 2080' FEET FROM THE North LINE OF SEC. 16 TWP. 25S RGE. 32E NMPM
19. Proposed Depth 4700'
19A. Formation Delaware Sand
20. Rotary or C.T. rotary tools
21. Elevations (Show whether DF, RT, etc.) 7434.5
21A. Kind & Status Plug. Bond Statewide - \$10,000
21B. Drilling Contractor Tom Brown Drilg. Co., Inc.
22. Approx. Date Work will start Dec. 6, 1965

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-5/8"	24#	325'	225 sx	circ. to surface
7-7/8"	4-1/2"	9.5#	4700'	150 sx	4100'

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Original Signed By: Charles B. Read Title Vice-President Date December 1, 1965

(This space for State Use)

APPROVED BY [Signature] TITLE State Engineer DATE December 1, 1965

CONDITIONS OF APPROVAL, IF ANY:

WELL LOCATION MAP
NEW MEXICO OIL CONSERVATION COMMISSION

U. S. OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT
HOBBS OFFICE O. C. C.

Form C-102
 Supersedes C-128
 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

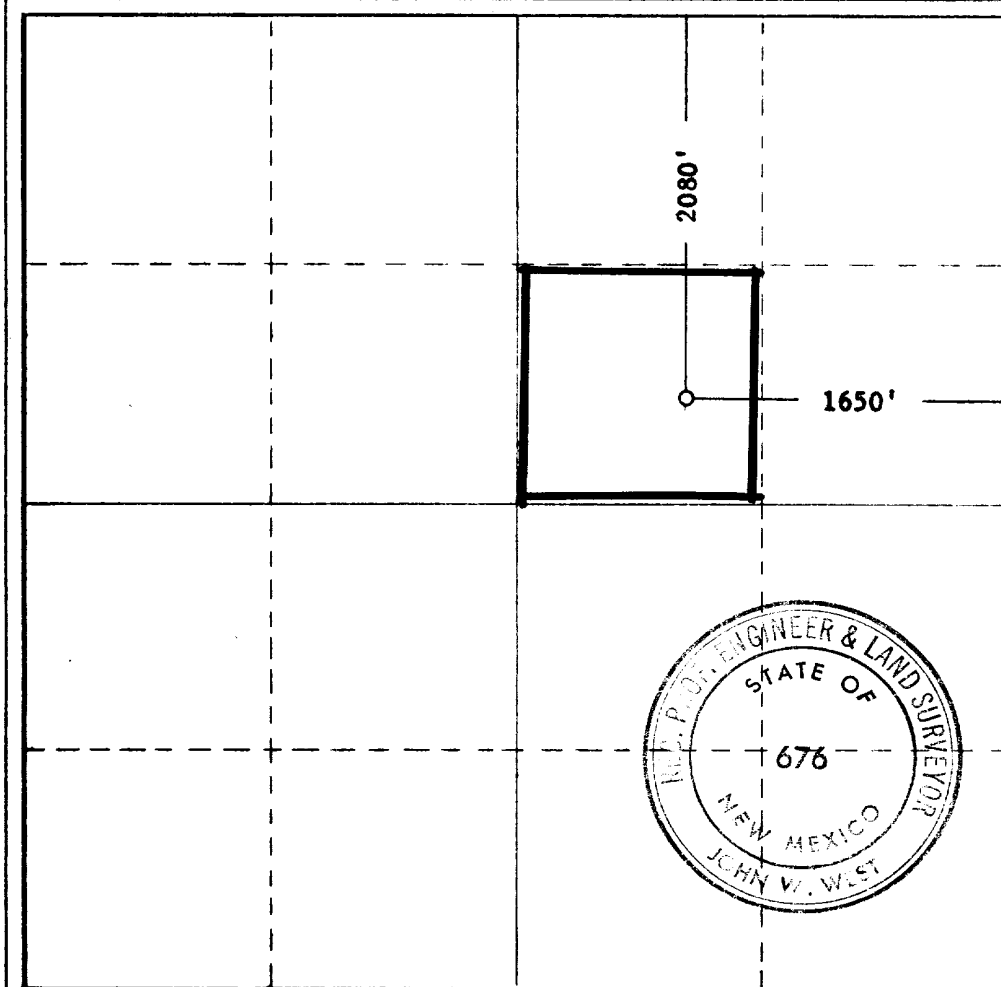
Operator SHORELINE EXPLORATION CO.		Lease DEC 6 2 03 PM '65		Well No. 1
Unit Letter G	Section 16	Township 25 SOUTH	Range 32 EAST	County LEA
Actual Footage Location of Well: 1650 feet from the EAST line and 2080 feet from the NORTH line				
Ground Level Elev. 3934.5	Producing Formation DELAWARE	Pool PADUCA DELAWARE	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name: *John W. West*
 Position: **AGENT**
 Company: **SHORELINE EXPLORATION CO.**
 Date: **12-1-1965**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed: **12-1-1965**

Registered Professional Engineer and/or Land Surveyor

John W. West
 Certificate No. **676**

